



Judas Betrays Jesus
Kreg Yingst

The Divine Service

Maundy Thursday
Thursday, April 17, 2025



ALL SOULS
ANGLICAN CHURCH

The Word of God

Welcome

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who sin and need a savior; to all who are weak and need rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are broken and long for healing; to all who are strangers and seek to be known; to all who hunger and thirst after righteousness, and to whosoever will come.

Silent Processional

Please stand.

The Acclamation

Leader Blessed be our God.

People Now and for ever. Amen.

Leader This is the night that Christ the Son of Man gathered with his disciples in the upper room.

This is the night that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

This is the night that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself into the hands of those who would slay him.

The Collect of the Day

Leader Almighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

We come to worship only because of what God has done in Christ and through the cross. We follow him into the Father's presence and out into the world.

Here we "acclaim" the purpose for which we gather, which is to be with God and one another, and be sent into the world as his people.

The Collect of the Day "collects" the theme of the particular day in the church's calendar into one prayer.

The Old Testament Lesson

Please be seated.

Exodus 12:1 -14

1 The Lord said to Moses and Aaron in Egypt, 2 “This month is to be for you the first month, the first month of your year. 3 Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. 4 If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. 5 The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. 6 Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. 7 Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. 8 That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. 9 Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. 10 Do not leave any of it till morning; if some is left till morning, you must burn it. 11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord’s Passover.

12 “On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord. 3 The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

14 “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord—a lasting ordinance.”

Leader This is the word of the Lord!

People **Thanks be to God!**

God has revealed himself in time and space, chiefly in the person of Jesus Christ. His story is captured in the inspired words of Scripture, and he speaks to us even now as we listen and respond to the story of God's love.

The Psalms are the prayer book of the People of God throughout all ages. We read and pray a psalm together each week responsibly to learn to pray as God's People.

The Psalm

Psalm 78:15-26

15 He split the rocks in the wilderness and gave them water as abundant as the seas;

16 he brought streams out of a rocky crag and made water flow down like rivers.

17 But they continued to sin against him, rebelling in the wilderness against the Most High.

18 They willfully put God to the test by demanding the food they craved.

19 They spoke against God; they said, "Can God really spread a table in the wilderness?"

20 True, he struck the rock, and water gushed out, streams flowed abundantly, but can he also give us bread? Can he supply meat for his people?"

21 When the Lord heard them, he was furious; his fire broke out against Jacob, and his wrath rose against Israel,

22 for they did not believe in God or trust in his deliverance.

23 Yet he gave a command to the skies above and opened the doors of the heavens;

24 he rained down manna for the people to eat, he gave them the grain of heaven.

25 Human beings ate the bread of angels; he sent them all the food they could eat.

26 He let loose the east wind from the heavens and by his power made the south wind blow.

The New Testament Lesson

1 Corinthians 11:23-26

23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, 24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." 25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." 26 For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Leader This is the word of the Lord!

People **Thanks be to God!**

The Gospel Lesson

Please stand.

Within Our Darkest Night

Berthier

Within our darkest night
You kindle a fire that never dies away
Never dies away

Deacon The Holy Gospel of our Lord Jesus Christ, according to St. John.

People **Glory to you, Lord Christ!**

John 13:1-15

1 It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. 2 The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus.

The Scriptures find their fullest meaning in the person and work of Jesus Christ, Immanuel, God with us. The Gospels are the record of his life and ministry, and are read in the manner in which he came: among his people.

3 Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; 4 so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. 5 After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. 6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" 7 Jesus replied, "You do not realize now what I am doing, but later you will understand." 8 "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me." 9 "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!" 10 Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." 11 For he knew who was going to betray him, and that was why he said not every one was clean. 12 When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. 13 "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. 14 Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. 15 I have set you an example that you should do as I have done for you.

Deacon This is the Gospel of the Lord!
People **Praise to you, Lord Christ!**

Within Our Darkest Night

Berthier

Within our darkest night
You kindle a fire that never dies away
Never dies away

The Sermon

“A New Commandment”

The Rev. David Comeau

Please be seated.

The Foot-Washing

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: “A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Keep Watch

Bluett/Zach

Keep watch and pray, Keep watch and pray,
Just for an hour keep watch with Christ our Lord

Oh see His tears, come now, draw near
A single hour, keep watch with Christ our Lord

Stay at his side and wait, the time
The final hour, keep watch with Christ our Lord

Here, My Lord I see Thee Face to Face

Bonar/Poole

Here, O my Lord, I see thee face to face.
And here will I touch, and handle things unseen.
Here, with firmer hand, I grasp eternal grace.
And all of my weariness, upon thee lean.

*I have seen the Son, the ever-reigning Lord,
prove his promise does not fail.
May the bonds of love, that call me to His side,
Grow ever deeper and fuller still.*

I would have no help, nor do I need
Another arm, but thine and thine alone
It is enough, my Lord, enough indeed
Thy strength is all I dare to lean upon

Here would I feed, upon the bread of God
And here the new wine, is poured out for me.
Here would I lay aside the world's best love,
And here would I taste, God's love, wild and free.

Approach, My Soul, the Mercy Seat

Newton/Benedict

1. Approach, my soul, the mercy, seat,
Where Jesus answers prayer;
There humbly fall before his feet,
For none can perish there.

2. Thy promise is my only plea,
with this I venture nigh;
Thou callest burdened souls to thee,
and such, O Lord, am I.

*O wondrous love!
To bleed and die,
O wondrous Love!
For such as I*

3. Bowed down beneath a load of sin,
by Satan sorely pressed,
By wars without, and fears within,
I come to thee for rest,

4. Be thou my shield and hiding place,
that, sheltered near thy side,
I may my fierce accuser face,
and tell him, Thou has died.

5. Poor tempest tossed soul, be still;
my promised grace receive;
'Tis Jesus speaks-
I must, I will, I can, I do believe.

The Prayers of the People

Please kneel or sit.

Leader Let us pray for the Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

People Hear our prayer.

Leader For Steve, our Archbishop, and Chris, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

People Hear our prayer.

Leader For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

People Hear our prayer.

Leader For our brothers and sisters who are persecuted for their faith.

Lord, in your mercy:

People Hear our prayer.

Leader For our city and nation, for those in authority, and for all in public service.

Lord, in your mercy:

People Hear our prayer.

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

People Hear our prayer.

Leader For all those who have departed this life in the certain hope of resurrection, in thanksgiving let us pray.

Lord, in your mercy:

People Hear our prayer.

God's people are called to be a "nation of priests" for the sake of the church and world around us. We take up this calling to intercede for both in prayer.

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

People **Amen.**

The Confession

Leader We pray to you also for the forgiveness of our sins.

People **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

The Absolution

Leader Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

We lament our fall into sin and the brokenness it has unleashed in our lives and in the world. This is a time to tell the truth, out loud and with one another, about ourselves.
"Let us not speak falsely now, for the hour is getting late."

Because of the life, death and resurrection of Jesus, God is willing and just to forgive all those who confess their sins and truly turn to him.

The Peace

Leader The Peace of the Lord be always with you!
People **And also with you!**

The result of repentance and faith is peace, not only with God but with our neighbors.

The Holy Communion

The Offertory

Offerings to the parish can be placed in the baskets or made online at allsoulsrva.org.

Give Me Jesus

Public Domain

In the morning when I rise, in the morning when I rise,
in the morning when I rise, give me Jesus.

*Give me Jesus, give me Jesus.
You may have all this world, give me Jesus.*

Dark midnight was my cry, dark midnight was my cry,
Dark midnight was my cry; give me Jesus.

I heard the mourner say, I heard the mourner say,
I heard the mourner say: "Give me Jesus."

Oh, when I come to die, oh, when I come to die,
Oh, when I come to die, give me Jesus.

As the priests prepare
the table, you are invited to pray along with them over the bread, water, and wine:

Over the Bread:
Blessed are you, Lord God:
Out of your goodness we have this bread to offer, fruit of the earth and the work of human hands. It will become for us the Bread of Heaven.

Over the Wine:
Blessed are you Lord God:
Out of your goodness we have this wine to offer, fruit of the vine and the work of human hands. It will become for us the Cup of Salvation.

Over the Water:
O God, who wonderfully created, yet more wonderfully restored the dignity of human nature: Grant that through the mixture of this water and wine we may come to share in the divine life of Him who humbled Himself to share in our humanity, your Son Jesus Christ our Lord.

Over the whole Eucharist:
With a humble spirit and a contrite heart, may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Christian worship is an "ascent" to the throne room of God, culminating in the sacrament of Holy Communion in which we eat and drink the very body and blood of Christ.

Leader Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majest: for everything in heaven and on earth is yours; your is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.

1 Chronicles 29:11, 14

The Sursum Corda

Leader The Lord be with you.

People And also with you.

Leader Lift up your hearts!

People We lift them up to the Lord!

Leader Let us give thanks to the Lord our God!

People It is right to give him thanks and praise!

Leader It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . . Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

**All Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

This "ascent" is represented in our singing of "The Sanctus" (meaning "holy"). These are the words of praise we see given to God in heaven, recounted in Isaiah 6 and Revelation 4.

The Prayer of Consecration

Leader Holy and Gracious Father... Therefore we proclaim the mystery of faith:
People **Christ has died!
Christ is risen!
Christ will come again!**
Leader ... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
People **Amen!**

The Lord's Prayer

All **Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil
For Thine is the kingdom, and the power,
and the glory
For ever and ever. Amen.**

The Fraction

Leader Christ our Passover is sacrificed for us!
All **Therefore let us keep the feast!**

Here the priest recounts the saving acts of Jesus for the life of the world. He also consecrates the common elements of bread and wine for the holy purpose of communion with Jesus himself.

After the Lord's Prayer
you are invited to pray along with the Celebrant as they pray silently:

First:
Deliver us, Lord, from every evil. Graciously grant us peace in our days that by the help of your mercy we may be always free from sin, and safe from all distress, as we await the hope and coming of our Savior, Jesus Christ.

Second:
May this comixture and the consecration of the Body and Blood of our Lord Jesus Christ bring eternal life to those who receive it. Amen.

Third:
Lord Jesus Christ, you said to your apostles: "Peace I give you to, my own peace I leave with you." Regard not our sins, but the faith of your Church, and give us the peace and unity of that Heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. Amen.

The consecrated Host is here broken in the manner of Christ. A smaller piece of Host is also broken and dropped into the chalice as a remembrance that the Body and Blood of Christ, though "broken" in the Sacrament are nevertheless now risen, and reunified in heaven.

The Prayer of Humble Access

All **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei

Leader Lamb of God, you take away the sin of the world;

All **Have mercy upon us!**

Leader Lamb of God, you take away the sin of the world;

All **Have mercy upon us!**

Leader Lamb of God, you take away the sin of the world;

All **Grant us your peace!**

The Invitation

Leader The gifts of God for the people of God:

All **Thanks be to God!**

All baptized Christians are invited to come forward to receive Holy Communion.

It has long been the teaching of the Church that to receive only consecrated bread or wine is to receive the sacrament in full. If you have a need to refrain from either element, know you are fully communion with Christ and his Church.

Gluten-free communion bread is available upon request.

The Communion

The moments before and after you receive Holy Communion are especially good times to pray. One traditional prayer we recommend is the “Anima Christi”:

***Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O Good Jesus, hear me!
Within thy wound, hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me!
In the hour of my death call me, and bid me come unto thee,
That with thy Saints I may be with thee for ever and ever!
Amen.***

The Post-Communion Prayer

All Heavenly Father, we thank you for feeding us with the spiritual food, of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

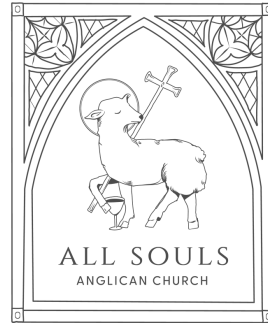
God is a gracious host, and we are his desired guests. Here we give thanks for all he gives us, especially for the mystery of Holy Communion.

The Stripping of the Altar

As the Altar of our Lord is stripped of all its adornments, please sit in silence. Psalm 22 will be read--words that were upon the lips of Jesus as he hung dying. As you sit, you are encouraged to contemplate the mystery of the night in which Christ was betrayed: Light giving way to dark, Good submitting to evil, Life entering into death, the Creator allowing himself to be slain by his own handiwork.

After the Altar is stripped and the Blessed Sacrament reserved, please depart in reverent silence.

Sundays at 10 am
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The Rev. Danny Hindman
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