

Hanging On Your Branches
Liz Valenté

The Divine Service

The Sixth Sunday in Easter

Sunday, May 5, 2024



ALL SOULS
ANGLICAN CHURCH

The Word of God

Welcome

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who sin and need a savior; to all who are weak and need rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are broken and long for healing; to all who are strangers and seek to be known; to all who hunger and thirst after righteousness, and to whosoever will come.

Processional

Thou Who Wast Rich

Houghton/Kitson

Thou who wast rich beyond all splendor,
All for love's sake becamest poor;
Thrones for a manger didst surrender,
Sapphire paved courts for stable floor.
Thou who wast rich beyond all splendor,
All for love's sake becamest poor.

Thou who are God beyond all praising,
All for love's sake becamest man;
Stooping so low, but sinners raising,
Heav'nward by thine eternal plan.
Thou who are God beyond all praising,
All for love's sake becamest man.

Thou who art love beyond all telling,
Savior and King, we worship thee.
Emmanuel, within us dwelling,
Make us what thou wouldst have us be.
Thou who art love beyond all telling,
Savior and King, we worship thee.

We come to worship only because of what God has done in Christ and through the cross. We follow him into the Father's presence and out into the world.

Note:

Children are welcome to stay with their parents for the duration of the service if so desired. Beginning with the readings and ending at announcements, children 0-3, may be taken to a staffed nursery through the doors on the left of the worship space.

At the same time, children 4-9 are invited back to the children's ministry room for a time of teaching and response at an age-appropriate level.

The Acclamation

Leader Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Here we "acclaim" the purpose for which we gather, which is to be with God and one another, and be sent into the world as his people.

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Here we say what is true: all of life is lived before the face of God, and we need his grace to love and to live as we ought.

The Summary of the Law

Leader Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

This is the sort of life to which God calls his people.

The Kyrie

Leader Lord, have mercy!
People **Christ, have mercy!**
Leader Lord, have mercy!

Praying for the Lord's (greek=kyrie) grace as we all fail to fully embody the life God calls us to.

Song of Praise

The Lord is King

Conder/Partain

The Lord is King! Lift up your voice,
O earth and all ye heav'ns, rejoice!
From world to world the joy shall ring,
"The Lord omnipotent is King!"

*Sing his praise, sing his praise,
Lord of lords, Ancient of Days;
Sing his praise, sing his praise,
All your days, all your days.*

The Lord is King! Who then shall dare
Resist his will, distrust his care,
Or murmur at his wise decrees,
Or doubt his royal promises?

The Lord is King! Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let every creature sing his praise.

The Collect of the Day

Leader O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Collect for Children

All **Almighty God, heavenly Father, you have blessed us with the joy and care of children: give us calm strength and patient wisdom as we bring them up, that they may love all that is true, and pure, and lovely, following the example of their Savior Jesus Christ. Amen.**

Children are invited to the nursery (age 0-3) or the kids room (age 4-9). Children 0-3 must be escorted by their parents; 4-9 will be met at the side door by their teacher, and walked back to their room. All kids will be welcomed back to the adults after the Peace.

It is God's character always to have mercy; therefore we lift our voices in a song of praise and thanksgiving.

The Collect of the Day "collects" the theme of the particular day in the church's calendar into one prayer.

Jesus teaches that children are a gift from God, and to enter his Kingdom we must become like them. To attend to both of these things we need God's help!

The Old Testament Lesson

Please be seated.

Isaiah 45:11-13, 18-19

11 This is what the Lord says— the Holy One of Israel, and its Maker: Concerning things to come, do you question me about my children, or give me orders about the work of my hands? 12 It is I who made the earth and created mankind on it. My own hands stretched out the heavens; I marshaled their starry hosts. 13 I will raise up Cyrus in my righteousness: I will make all his ways straight. He will rebuild my city and set my exiles free, but not for a price or reward, says the Lord Almighty.” 18 For this is what the Lord says— he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited— he says: “I am the Lord, and there is no other. 19 I have not spoken in secret, from somewhere in a land of darkness; I have not said to Jacob’s descendants, ‘Seek me in vain.’ I, the Lord, speak the truth; I declare what is right.

Leader This is word of the Lord!

People **Thanks be to God!**

The Psalm

Psalm 33:1-8, 18-22

1 Sing joyfully to the Lord, you righteous; it is fitting for the upright to praise him.

2 Praise the Lord with the harp; make music to him on the ten-stringed lyre.

3 Sing to him a new song; play skillfully, and shout for joy.

4 For the word of the Lord is right and true; he is faithful in all he does.

5 The Lord loves righteousness and justice; the earth is full of his unfailing love.

6 By the word of the Lord the heavens were made, their starry host by the breath of his mouth.

7 He gathers the waters of the sea into jars; he puts the deep into storehouses.

8 Let all the earth fear the Lord; let all the people of the world revere him.

18 But the eyes of the Lord are on those who fear him, on those whose hope is in his unfailing love,

19 to deliver them from death and keep them alive in famine.

20 We wait in hope for the Lord; he is our help and our shield.

21 In him our hearts rejoice, for we trust in his holy name.

22 May your unfailing love be with us, Lord, even as we put our hope in you.

God has revealed himself in time and space, chiefly in the person of Jesus Christ. His story is captured in the inspired words of Scripture, and he speaks to us even now as we listen and respond to the story of God's love.

The Psalms are the prayer book of the People of God throughout all ages. We read and pray a psalm together each week responsively to learn to pray as God's People.

The New Testament Lesson

1 John 4:7-21

7 Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. 8 Whoever does not love does not know God, because God is love. 9 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. 10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. 11 Dear friends, since God so loved us, we also ought to love one another. 12 No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

13 This is how we know that we live in him and he in us: He has given us of his Spirit. 14 And we have seen and testify that the Father has sent his Son to be the Savior of the world. 15 If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. 16 And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them. 17 This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. 18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

19 We love because he first loved us. 20 Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. 21 And he has given us this command: Anyone who loves God must also love their brother and sister.

Leader This is word of the Lord!

People **Thanks be to God!**

The Gospel Lesson

Please Stand.

Praise the Savior Now and Ever

Wallin/Fortunatas

Praise the Savior now and ever;
praise him, all beneath the skies;
prostrate lying, suff'ring, dying
on the cross, a sacrifice.
Vict'ry gaining, life obtaining,
now in glory he doth rise.

Deacon
People

The Holy Gospel of our Lord Jesus Christ, according to St. John.
Glory to you, Lord Christ!

John 15: 9-17

9 “As the Father has loved me, so have I loved you. Now remain in my love. 10 If you keep my commands, you will remain in my love, just as I have kept my Father’s commands and remain in his love. 11 I have told you this so that my joy may be in you and that your joy may be complete. 12 My command is this: Love each other as I have loved you. 13 Greater love has no one than this: to lay down one’s life for one’s friends. 14 You are my friends if you do what I command. 15 I no longer call you servants, because a servant does not know his master’s business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. 16 You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you. 17 This is my command: Love each other.

Deacon
People

This is the Gospel of the Lord!
Praise to you, Lord Christ!

Praise the Savior Now and Ever

Wallin/Fortunatas

Sin's bonds severed, we're delivered;
Christ has bruised the serpent's head;
death no longer is the stronger;
hell itself is captive led.
Christ has risen from death's prison;
o'er the tomb the light has shed.

The Sermon
“The Fullness of Love”
The Rev. Danny Hindman

Please be seated.

The Scriptures find their fullest meaning in the person and work of Jesus Christ, Immanuel, God with us. The Gospels are the record of his life and ministry, and are read in the manner in which he came: among his people.

Silent Reflection

The Nicene Creed

Please stand.

**People We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and
was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Nicene Creed is a faithful summary of what Christians across traditions, time and space believe. In response to the reading and preaching of God's Word, we respond affirming essentials of what they teach.

The Prayers of the People

Please kneel or sit.

Leader Let us pray for the Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

People Hear our prayer.

Leader For Foley, our Archbishop, and Chris, our Bishop, for the summer election of a new Archbishop, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

People Hear our prayer.

Leader For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

People Hear our prayer.

Leader For our brothers and sisters who are persecuted for their faith.

Lord, in your mercy:

People Hear our prayer.

Leader For our city and nation, for those in authority, and for all in public service.

Lord, in your mercy:

People Hear our prayer.

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

People Hear our prayer.

Leader For all those who have departed this life in the certain hope of resurrection, in thanksgiving let us pray.

Lord, in your mercy:

People Hear our prayer.

God's people are called to be a "nation of priests" for the sake of the church and world around us. We take up this calling to intercede for both in prayer.

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

People **Amen.**

The Confession

Leader We pray to you also for the forgiveness of our sins.

People **Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

We lament our fall into sin and the brokenness it has unleashed in our lives and in the world. This is a time to tell the truth, out loud and with one another, about ourselves.
Let us not speak falsely now, for the hour is getting late.

The Absolution

Leader Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

Because of the life, death and resurrection of Jesus, God is willing and just to forgive all those who confess their sins and truly turn to him.

The Peace

Leader The Peace of the Lord be always with you!

People **And also with you!**

The result of repentance and faith is peace, not only with God but with our neighbors.

Parents of children 0-3, please pickup your kids from the nursery at this time. Children 4-9 will be escorted back to the nave by their teacher.

Announcements

See page 18 of this booklet

The Holy Communion

The Offertory

**Offerings to the parish can be placed in the baskets,
made online at allsoulsrva.org, or by using the QR code on p. 18 of this booklet.**

Establish the Work of Our Hands

Wardell

If You don't build it, we labor in vain
Without Your Spirit, we stand with no strength
I know my life is passing away
But the works of Your hands are what will remain
Let the favor of the Lord rest upon us...

○ Lord, establish the work of our hands
○ Lord, establish the work of our hands

Teach us to number the length of our days
Pour out Your power, we'll pour out Your praise
Teach us to run, to finish the race
For only what's done in love will remain
Let the favor of the Lord rest upon us...

As the priests prepare
the table, you are invited to
pray along with them over
the bread, water, and wine:

Over the Bread:
Blessed are you, Lord God:
Out of your goodness we
have this bread to offer, fruit
of the earth and the work of
human hands. It will become
for us the Bread of Heaven.

Over the Wine:
Blessed are you Lord God:
Out of your goodness we
have this wine to offer, fruit
of the vine and the work of
human hands. It will become
for us the Cup of Salvation.

Over the Water:
○ God, who wonderfully
created, yet more
wonderfully restored the
dignity of human nature:
Grant that through the
mixture of this water and
wine we may come to share
in the divine life of Him who
humbled Himself to share in
our humanity, your Son Jesus
Christ our Lord.

Over the whole Eucharist:
With a humble spirit and a
contrite heart, may we be
accepted by you, O Lord.,
and may our sacrifice in your
sight this day be pleasing to
you, Lord God.

Leader Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

Doxology

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen

The Sursum Corda

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts!

People **We lift them up to the Lord!**

Leader Let us give thanks to the Lord our God!

People **It is right to give him thanks and praise!**

Leader It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . . Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

All **Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Christian worship is an "ascent" to the throne room of God, culminating in the sacrament of Holy Communion in which we eat and drink the very body and blood of Christ.

This "ascent" is represented in our singing of "The Sanctus" (meaning "holy"). These are the words of praise we see given to God in heaven, recounted in Isaiah 6 and Revelation 4.

The Prayer of Consecration

- Leader Holy and Gracious Father...Therefore we proclaim the mystery of faith:
- People **Christ has died!
Christ is risen!
Christ will come again!**
- Leader ... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
- People **Amen!**

Here the priest recounts the saving acts of Jesus for the life of the world. He also consecrates the common elements of bread and wine for the holy purpose of communion with Jesus himself.

The Lord's Prayer

- All **Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil
For Thine is the kingdom, and the power, and the glory
For ever and ever. Amen.**

The Fraction

- Leader Alleluia! Christ our Passover is sacrificed for us!
- All **Therefore let us keep the feast! Alleluia!**

The consecrated Host is here broken in the manner of Christ. A smaller piece of Host is also broken and dropped into the chalice as a remembrance that the Body and Blood of Christ, though "broken" in the Sacrament are nevertheless now risen, and reunified in heaven.

The Prayer of Humble Access

All **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei

All **Lamb of God, you take away the sin of the world
Lamb of God, you take away the sin of the world
Grant us your peace!**

The Invitation

Leader Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb!

All **Lord we are not worthy that you should enter under our roof, but only say the word and we shall be healed!**

All baptized Christians are invited to come forward to receive Holy Communion.

It has long been the teaching of the Church that to receive only consecrated bread or wine is to receive the sacrament in full. If you have a need to refrain from either element, know you are fully in communion with Christ and his Church.

Gluten-free communion bread is available upon request.

The Communion

The moments before and after you receive Holy Communion are especially good times to pray. One traditional prayer we recommend is the “Anima Christi”:

***Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O Good Jesus, hear me!
Within thy wound, hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me!
In the hour of my death call me, and bid me come unto thee,
That with thy Saints I may be with thee for ever and ever!
Amen.***

Your Labor Is Not In Vain

Kimbrough/Wardell/Zach/Keyes

Your labor is not in vain
though the ground underneath you is
cursed and stained
Your planting and reaping are never
the same
But your labor is not in vain.

*For I am with you, I am with you.
I am with you, I am with you
For I have called you,
called you by name
Your labor is not in vain.*

Your labor is not unknown
though the rocks they cry out and the
sea it may groan.
The place of your toil
may not seem like a home
but your labor is not unknown.

The vineyards you plant will bear fruit
the fields will sing out and
rejoice with the truth,
for all that is old will at last be made
new:
the vineyards you plant will bear fruit.

The houses you labored to build
will finally with laughter and joy be
filled.
The serpent that hurts and
destroys shall be killed
and all that is broken be healed.

Good Lord, Deliver Us

Zach

Good Lord, Good Lord

Good Lord, deliver us

Good Lord, Good Lord

Good Lord, deliver us

From the merchants in the table
And the worship of our greed
From the whisper of the tempter
"We shall take more than we need"
From the chains of wealth and plunder
From our every sin, pride
From the ever-growing hunger
From our vanity and strife

From our constant quest for power
Over all that we survey
From the lies that we devour
From the fears we cannot face,
Calling, "Save us from our demons"
Come and strip away our hate
Come on, Lord, restore us reason
Come on, Christ, the time is late

Deliver us

The Post-Communion Prayer

All Heavenly Father, we thank you for feeding us with the spiritual food, of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

God is a gracious host, and we are his desired guests. Here we give thanks for all he gives us, especially for the mystery of Holy Communion.

The Blessing

Leader The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

People Amen.

God's people are gathered to be sent, not on their own but with God's continual blessing.

Processional

Thou Who Wast Rich

Houghton/Kitson

Thou who wast rich beyond all splendor,
All for love's sake becamest poor;
Thrones for a manger didst surrender,
Sapphire paved courts for stable floor.
Thou who wast rich beyond all splendor,
All for love's sake becamest poor.

Thou who are God beyond all praising,
All for love's sake becamest man;
Stooping so low, but sinners raising,
Heav'nward by thine eternal plan.
Thou who are God beyond all praising,
All for love's sake becamest man.

Thou who art love beyond all telling,
Savior and King, we worship thee.
Emmanuel, within us dwelling,
Make us what thou wouldst have us be.
Thou who art love beyond all telling,
Savior and King, we worship thee.

The Dismissal

Leader Alleluia, Alleluia! Go in peace to love and serve the Lord!

All **Thanks be to God! Alleluia, Alleluia!**

Just as we enter into God's
presence "behind" the cross,
so also we move into the
world--our homes,
neighborhoods, places of
work and play--with Christ
ever before us.

Announcements

Join a Small Group!

This is the best way to get to know (and become known by) All Souls people. Groups meet throughout the week around a shared meal and prayer.

To find a group that works for you, head to allsoulsrva.org, click the connect tab, and select "Small Groups." If you can't find a group that fits, email Fr. Danny (danny@allsoulsrva.org).

Feast With Your Neighbors in May/June

God is a yearning host, his creatures are his desired guests, and his church is his obedient servant, sent out to the "highways and hedges" to compel all people to come in to feast with God.

However, it can be pretty tough to actually pull off something as (supposedly) simple as a neighborhood cookout.

In an effort to help us all to be the "Body of Christ" in the mild(ish) months of May and June, All Souls wants to make it a little easier by providing the meat for any household in the parish interested in gathering their neighbors (like, next door neighbors) around their table.

Sign up for a Friday/Saturday slot online:
<https://allsoulsrva.churchcenter.com/registrations>

Baptism Sunday (Pentecost) 5/19

The Church's celebration of Pentecost is coming up, on 5/19. As a part of this feast, we will be celebrating the Sacrament of Baptism. If you are interested in baptism, either for you or for your children, reach out to Fr. Danny ASAP (danny@allsoulsrva.org)!

Stay up-to-date with the newsletter

Each week we send out a list of upcoming events at All Souls. Sign up on our website: allsoulsrva.org.

Jake Sawyer House Show 5/10 @ 5:30 pm

Our Chief Musician, Jake Sawyer, will be playing a house show next Friday, 5/10, with friends Juniper Tree and Brian Capterton. BYOB + lawn chair. Pool, hot tub, and winged nerf football provided. Admission is free.

What: Jake Sawyer House Show

When: Friday 5/10 @ 5:30

What to bring: Drinks, snacks, lawn chair

Where: 5912 Long St. Henrico, VA 23231

Summer Skill Share at All Souls

Building, tinkering, fixing, designing, cooking, writing: these are all at the core of what it means to be human. We are "makers" (cf. "poiesis").

We'd love to help our community learn to be better makers, but it takes skill and skilled teachers.

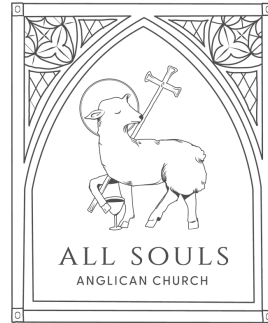
If you can fix a leaky pipe, change the oil on your car, plant a flower/vegetable garden throw pottery, bake/cook, etc., and would like to teach those of us who can't how to do it, email Fr. Danny (danny@allsoulsrva.org).

Give Online to All Souls

To give online, use this QR code:



Sundays at 10 am
1101 Bainbridge St.
Richmond, VA 23224
allsoulsrva.org



Vicar

The Rev. Danny Hindman
danny@allsoulsrva.org

Assisting Priest

The Rev. David Comeau
david@

Children's Ministry Director

Emily Hindman
emily@

Chief Musician

Jake Sawyer
jake@

Parish Administrator

Katie Cole
admin@

Event and Volunteer Coordinator

Anna Mueller
events@

Liturgical Arts Coordinator

Ella Niles
arts@