



The Triumphal Entry
Laura James

The Divine Service

Palm Sunday
Sunday, April 13, 2025



ALL SOULS
ANGLICAN CHURCH

The Liturgy of the Palms

Welcome

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who sin and need a savior; to all who are weak and need rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are broken and long for healing; to all who are strangers and seek to be known; to all who hunger and thirst after righteousness, and to whosoever will come.

The Acclamation

Leader Hosanna to the Son of David, the King of Israel!
 Blessed is he who comes in the Name of the Lord!

People **Hosanna in the highest!**

Leader The Lord be with you.

People **And with your spirit.**

Leader Let us pray.

Leader Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Gospel Reading

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People **Glory to you, Lord Christ.**

Here we "acclaim" the purpose for which we gather, which is to be with God and one another, and be sent into the world as his people.

Note:

Children are welcome to stay with their parents for the duration of the service if so desired. Beginning with the readings and ending at announcements, children 0-3, may be taken to a staffed nursery through the doors on the left of the worship space.

At the same time, children 4-9 are invited back to the children's ministry room for a time of teaching and response at an age-appropriate level.

Luke 19:28-40

28 After Jesus had said this, he went on ahead, going up to Jerusalem. 29 As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, 30 “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. 31 If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

32 Those who were sent ahead went and found it just as he had told them.

33 As they were untying the colt, its owners asked them, “Why are you untying the colt?” 34 They replied, “The Lord needs it.” 35 They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.

36 As he went along, people spread their cloaks on the road. 37 When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

38 “Blessed is the king who comes in the name of the Lord!”
“Peace in heaven and glory in the highest!”

39 Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” 40 “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

Deacon This is the Gospel of the Lord!

People Praise to you, Lord Christ!

Leader Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

Leader Hosanna to the Son of David, the King of Israel!

**People Blessed is he who comes in the Name of the Lord!
Hosanna in the highest!**

The Procession

Leader Let us go forth in peace.

People In the Name of Christ. Amen.

All Glory, Laud, and Honor

Neale

All glory, laud, and honour
To Thee, Redeemer, King!
To Whom the lips of children
Made sweet Hosannas ring,

Thou art the King of Israel
Thou David's Royal Son,
Who in the Lord's name comest,
The King and Blessed One.

The company of Angels
Is praising Thee on high,
And mortal men, and all things
Created make reply.

The people of the Hebrews
With palms before Thee went
Our praise and prayers and anthems
Before Thee we present.

To Thee before Thy Passion
They sang their hymns of praise;
To Thee now high exalted
Our melody we raise.

Thou didst accept their praises;
Accept the praise we bring,
Who in all good delightest,
Thou good and gracious King.

We come to worship only
because of what God has
done in Christ and through
the cross. We follow him into
the Father's presence and
out into the world.

The Psalm

Psalm 118: 19-29

19 Open for me the gates of the righteous; I will enter and give thanks to the Lord.

20 This is the gate of the Lord through which the righteous may enter.

21 I will give you thanks, for you answered me; you have become my salvation.

22 The stone the builders rejected has become the cornerstone;

23 the Lord has done this, and it is marvelous in our eyes.

24 The Lord has done it this very day; let us rejoice today and be glad.

25 Lord, save us! Lord, grant us success!

26 Blessed is he who comes in the name of the Lord. From the house of the Lord we bless you.

27 The Lord is God, and he has made his light shine on us. With boughs in hand, join in the festal procession up to the horns of the altar.

28 You are my God, and I will praise you; you are my God, and I will exalt you.

29 Give thanks to the Lord, for he is good; his love endures forever.

Leader Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

People **Amen.**

The Old Testament Reading

Please be seated..

Isaiah 52:13-53:12

13 See, my servant will act wisely he will be raised and lifted up and highly exalted. 14 Just as there were many who were appalled at him— his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness— 15 so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.

53 Who has believed our message and to whom has the arm of the Lord been revealed? 2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. 3 He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. 4 Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. 5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. 6 We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all. 7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. 8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. 9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. 10 Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. 11 After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. 12 Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

Leader This is the word of the Lord!
People **Thanks be to God!**

The Psalm

Psalm 22:1-11

1 My God, my God, why have you forsaken me? Why are you so far from saving me, so far from my cries of anguish?

2 My God, I cry out by day, but you do not answer, by night, but I find no rest.

3 Yet you are enthroned as the Holy One; you are the one Israel praises.

4 In you our ancestors put their trust; they trusted and you delivered them.

5 To you they cried out and were saved; in you they trusted and were not put to shame.

The Psalms are the prayer book of the People of God throughout all ages. We read and pray a psalm together each week responsively to learn to pray as God's People.

6 But I am a worm and not a man, scorned by everyone, despised by the people.

7 All who see me mock me; they hurl insults, shaking their heads.

8 “He trusts in the Lord,” they say, “let the Lord rescue him. Let him deliver him, since he delights in him.”

9 Yet you brought me out of the womb; you made me trust in you, even at my mother’s breast.

10 From birth I was cast on you; from my mother’s womb you have been my God.

11 Do not be far from me, for trouble is near and there is no one to help.

The New Testament Lesson

Philippians 2:5-11

5 In your relationships with one another, have the same mindset as Christ Jesus: 6 Who, being in very nature God, did not consider equality with God something to be used to his own advantage; 7 rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. 8 And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross! 9 Therefore God exalted him to the highest place and gave him the name that is above every name, 10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Leader This is the word of the Lord!

People **Thanks be to God!**

The Gospel Lesson

Leader The Passion of our Lord Jesus Christ according to St. Luke.

Luke 23

1 Then the whole assembly rose and led him off to Pilate. 2 And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”

3 So Pilate asked Jesus, “Are you the king of the Jews?” “You have said so,” Jesus replied.

4 Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.” 5 But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

6 On hearing this, Pilate asked if the man was a Galilean. 7 When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

The Scriptures find their fullest meaning in the person and work of Jesus Christ, Immanuel, God with us. The Gospels are the record of his life and ministry, and are read in the manner in which he came: among his people.

8 When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. 9 He plied him with many questions, but Jesus gave him no answer. 10 The chief priests and the teachers of the law were standing there, vehemently accusing him. 11 Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. 12 That day Herod and Pilate became friends—before this they had been enemies.

13 Pilate called together the chief priests, the rulers and the people, 14 and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. 15 Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. 16 Therefore, I will punish him and then release him.”

18 But the whole crowd shouted,

“Away with this man! Release Barabbas to us!”

19 (Barabbas had been thrown into prison for an insurrection in the city, and for murder.) 20 Wanting to release Jesus, Pilate appealed to them again. 21 But they kept shouting,

“Crucify him! Crucify him!”

22 For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

23 But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. 24 So Pilate decided to grant their demand. 25 He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

26 As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. 27 A large number of people followed him, including women who mourned and wailed for him. 28 Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. 29 For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ 30 Then “they will say to the mountains, “Fall on us!” and to the hills, “Cover us!” 31 For if people do these things when the tree is green, what will happen when it is dry?”

33 Two other men, both criminals, were also led out with him to be executed.

All stand.

33 When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. 34 Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

35 The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

36 The soldiers also came up and mocked him. They offered him wine vinegar 37 and said, “If you are the king of the Jews, save yourself.”

38 There was a written notice above him, which read: this is the king of the jews.

39 One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

40 But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? 41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

42 Then he said, “Jesus, remember me when you come into your kingdom.”

43 Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 for the sun stopped shining. And the curtain of the temple was torn in two. 46 Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

All sit or kneel.

47 The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” 48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. 49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

50 Now there was a man named Joseph, a member of the Council, a good and upright man, 51 who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. 52 Going to Pilate, he asked for Jesus’ body. 53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. 54 It was Preparation Day, and the Sabbath was about to begin.

55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. 56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

The Sermon

“The Eastern Gate”

The Rev. David Comeau

The Confession

Please kneel or sit.

Leader Let us humbly confess our sins to Almighty God.

**People Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

The Absolution

Leader Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Leader The Peace of the Lord be always with you!

People And also with you!

Parents of children 0-3, please pickup your kids from the nursery at this time. Children 4-9 will be escorted back to the nave by their teacher.

We lament our fall into sin and the brokenness it has unleashed in our lives and in the world. This is a time to tell the truth, out loud and with one another, about ourselves.
"Let us not speak falsely now, for the hour is getting late."

Because of the life, death and resurrection of Jesus, God is willing and just to forgive all those who confess their sins and truly turn to him.

The result of repentance and faith is peace, not only with God but with our neighbors.

Announcements

See page 18 of this booklet.

The Holy Communion

The Offertory

**Offerings to the parish can be placed in the baskets,
made online at allsoulsrva.org, or by using the QR code on p. 18 of this booklet.**

Set Me Free

Public Domain, Arr. DeYarmond Edison

I've been walking my feet in the sand
They've been bleeding all over this land
And I'm so tired
I've been locked up inside myself for way too long
I've been hoping, I've been praying, I've been crying
And I've been waiting for the Lord to set me free
O set me free

I've been walking, but my spirit's been gone
And you know, I've been willing with nothing to will on
I'm so tired
I've been locked up in chains for way too long
I've been hoping, I've been praying,
and I've been crying
And I've been waiting for the Lord to set me free
Go on and set me free
Go on and set me free

I've been walking my feet in the sand
They've been bleeding all over this land
And I'm so broken down
I've been locked up in chains for way too long
I've been hoping, I've been praying
I've been crying, and I've been waiting
For the Lord to set me free
Go on and let me be!

As the priests prepare
the table, you are invited to
pray along with them over
the bread, water, and wine:

Over the Bread:
Blessed are you, Lord God:
Out of your goodness we
have this bread to offer, fruit
of the earth and the work of
human hands. It will become
for us the Bread of Heaven.

Over the Wine:
Blessed are you Lord God:
Out of your goodness we
have this wine to offer, fruit
of the vine and the work of
human hands. It will become
for us the Cup of Salvation.

Over the Water:
O God, who wonderfully
created, yet more
wonderfully restored the
dignity of human nature:
Grant that through the
mixture of this water and
wine we may come to share
in the divine life of Him who
humbled Himself to share in
our humanity, your Son Jesus
Christ our Lord.

Over the whole Eucharist:
With a humble spirit and a
contrite heart, may we be
accepted by you, O Lord,,
and may our sacrifice in your
sight this day be pleasing to
you, Lord God.

Leader Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, 1 Chronicles 29:11, 14

People And of your own have we given you.

Doxology

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen

The Sursum Corda

Leader The Lord be with you.

People And also with you.

Leader Lift up your hearts!

People We lift them up to the Lord!

Leader Let us give thanks to the Lord our God!

People It is right to give him thanks and praise!

Leader It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . . Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Sanctus

**All Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Christian worship is an "ascent" to the throne room of God, culminating in the sacrament of Holy Communion in which we eat and drink the very body and blood of Christ.

This "ascent" is represented in our singing of "The Sanctus" (meaning "holy"). These are the words of praise we see given to God in heaven, recounted in Isaiah 6 and Revelation 4.

The Prayer of Consecration

- Leader Holy and Gracious Father...Therefore we proclaim the mystery of faith:
- People **Christ has died!
Christ is risen!
Christ will come again!**
- Leader ... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.
- People **Amen!**

Here the priest recounts the saving acts of Jesus for the life of the world. He also consecrates the common elements of bread and wine for the holy purpose of communion with Jesus himself.

The Lord's Prayer

- All **Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil
For Thine is the kingdom, and the power,
and the glory
For ever and ever. Amen.**

After the Lord's Prayer

you are invited to pray along with the Celebrant as they pray silently:

First:

Deliver us, Lord, from every evil. Graciously grant us peace in our days that by the help of your mercy we may be always free from sin, and safe from all distress, as we await the hope and coming of our Savior, Jesus Christ.

Second:

May this comixture and the consecration of the Body and Blood of our Lord Jesus Christ bring eternal life to those who receive it. Amen.

Third:

Lord Jesus Christ, you said to your apostles: "Peace I give you to, my own peace I leave with you." Regard not our sins, but the faith of your Church, and give us the peace and unity of that Heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. Amen.

The consecrated Host is here broken in the manner of Christ. A smaller piece of Host is also broken and dropped into the chalice as a remembrance that the Body and Blood of Christ, though "broken" in the Sacrament are nevertheless now risen, and reunified in heaven.

The Fraction

Leader Christ our Passover is sacrificed for us!

All Therefore let us keep the feast!

The Prayer of Humble Access

All We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

All Lamb of God, you take away the sin of the world;

Leader **Have mercy upon us!**

All Lamb of God, you take away the sin of the world;

Leader **Have mercy upon us!**

All Lamb of God, you take away the sin of the world;

Leader **Grant us your peace!**

The Invitation

Leader Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb!

All Lord we are not worthy that you should enter under our roof, but only say the word and we shall be healed!

All baptized Christians are invited to come forward to receive Holy Communion.

It has long been the teaching of the Church that to receive only consecrated bread or wine is to receive the sacrament in full. If you have a need to refrain from either element, know you are fully in communion with Christ and his Church.

Gluten-free communion bread is available upon request.

The Communion

The moments before and after you receive Holy Communion are especially good times to pray. One traditional prayer we recommend is the "Anima Christi":

***Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O Good Jesus, hear me!
Within thy wound, hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me!
In the hour of my death call me, and bid me come unto thee,
That with thy Saints I may be with thee for ever and ever!
Amen.***

Good Lord, Deliver Us

Zach

*Good Lord, Good Lord
Good Lord, deliver us
Good Lord, Good Lord
Good Lord, deliver us*

From the merchants in the table
And the worship of our greed
From the whisper of the tempter
"We shall take more than we need"

From the chains of wealth and plunder
From our every sin, pride
From the ever-growing hunger
From our vanity and strife

From our constant quest for power
Over all that we survey
From the lies that we devour
From the fears we cannot face,

Calling, "Save us from our demons"
Come and strip away our hate
Come on, Lord, restore us reason
Come on, Christ, the time is late

Deliver us

The Breastplate of Saint Patrick

The Porter's Gate/Leonhardt/Kimbrough

When my work takes me places I don't want to go
Christ before me
And my heart aches with sorrow as I hit the road
Christ be with me

When the care of my family takes all that I have
Christ within me
When I'm worn and exhausted, ashamed that I'm mad
Christ defend me

*I rise up today in a strength that is not my own
I'm held by the promise of God that I'm never alone*

When I work hard but someone else gets the reward
God's eyes see me
When I ask for promotion and they shut the door
God's ears hear me

When I climb the first steps toward a long-held dream
Christ above me
And I leap out in faith and I hope to find wings
Christ beneath me

The Post-Communion Prayer

All Heavenly Father, we thank you for feeding us with the spiritual food, of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

God is a gracious host, and we are his desired guests. Here we give thanks for all he gives us, especially for the mystery of Holy Communion.

The Blessing

Leader The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

People Amen!

God's people are gathered to be sent, not on their own but with God's continual blessing.

Processional

I Want Jesus To Walk With Me

Spiritual/Public Domain

I want Jesus to walk with me

I want Jesus to walk with me

All along my pilgrim journey

I want Jesus to walk with me

In my trials, Lord walk with me

In my trials, Lord walk with me

When the shades of life are falling

I want Jesus to walk with me

In my sorrow, Lord walk with me

In my sorrow, Lord walk with me

When my heart is aching

I want Jesus to walk with me

In my troubles, Lord walk with me

In my troubles, Lord walk with me

When my life becomes a burden

I want Jesus to walk with me

The Dismissal

Leader Go in peace to love and serve the Lord!

All **Thanks be to God!**

Just as we enter into God's
presence "behind" the cross,
so also we move into the
world--our homes,
neighborhoods, places of
work and play--with Christ
ever before us.

Announcements

Join a Small Group!

This is the best way to get to know (and become known by) All Souls people. Groups meet throughout the week around a shared meal and prayer.

To find a group that works for you, head to allsoulsrva.org, click the connect tab, and select "Small Groups."

If you can't find a group that fits, email Fr. Danny (danny@allsoulsrva.org).

Adult Catechesis TONIGHT

The Christian life is learned as well as practiced. And this learning is not mere a mere intellectual exercise, but a comprehensive formation of persons toward love of God and neighbor. The Church's word for this is "catechesis."

This week we're beginning our walk through "moral theology" and the Ten Commandments.

Join us as we move "further up and further in" to our lives with God!

Sunday nights

7:15-8:45

1101 Bainbridge St. (use 11th St. door)

More Small Group Hosts Needed!

Small groups are a core ministry at All Souls, but all of our groups are at max capacity! We are looking to double the number of groups for next Fall.

If you're interested in hosting a small group, or what it might entail, email Fr. Danny ASAP (danny@allsoulsrva.org).

Stay Up-to-date with the newsletter

Each week we send out a list of upcoming events at All Souls. Sign up on our website: allsoulsrva.org.

Give Online to All Souls

To give online, use this QR code:



Daily Prayer + Eucharist

Did you know we pray and celebrate the Eucharist daily from Monday-Thursday here at 1101 Bainbridge St.?

Monday at 9:15 am

Tuesday at 12 pm

Wednesday at 9:15 am

Thursday at 7 am

The building opens 5-10 minutes before the service begins, and can remain open for contemplation and prayer for 10 minutes after the service concludes. Services typically last 30-45 minutes. Join us!

Holy Week Schedule

Holy Week will be here soon! This is the best week of the year to be a Christian.

It's intense, and it's beautiful.

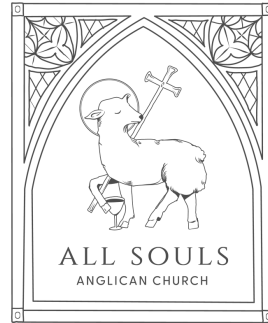
4/17 Maundy Thursday 5:30 pm

4/18 Good Friday 5:30 pm

4/19 The Great Vigil of Easter 8 pm (come early!)

4/20 Easter Sunday 10 am

Sundays at 10 am
1101 Bainbridge St.
Richmond, VA 23224
allsoulsrva.org



Vicar

The Rev. Danny Hindman
danny@allsoulsrva.org

Assisting Priest

The Rev. David Comeau
david@

Children's Ministry Director

Emily Hindman
emily@

Chief Musician

Jake Sawyer
jake@

Parish Administrator

Katie Cole
admin@

Liturgical Arts Coordinator

Cam Ritcher
arts@