



*My Tears: My Feats*  
Sergii Radkevych

# The Divine Service

The First Sunday in Lent

Sunday, March 9, 2025



ALL SOULS  
ANGLICAN CHURCH

# The Word of God

## Welcome

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who sin and need a savior; to all who are weak and need rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are broken and long for healing; to all who are strangers and seek to be known; to all who hunger and thirst after righteousness, and to whosoever will come.

## Processional

### **Holy, Holy, Holy**

Heber

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim, falling down before Thee,  
Which wert and art and evermore shalt be.

Holy, holy, holy! though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see;  
Only Thou art holy, there is none beside Thee,  
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name, in earth and sky and sea;  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity!

We come to worship only because of what God has done in Christ and through the cross. We follow him into the Father's presence and out into the world.

**Note:**

Children are welcome to stay with their parents for the duration of the service if so desired. Beginning with the readings and ending at announcements, children 0-3, may be taken to a staffed nursery through the doors on the left of the worship space.

At the same time, children 4-9 are invited back to the children's ministry room for a time of teaching and response at an age-appropriate level.

## The Acclamation

Leader Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Here we "acclaim" the purpose for which we gather, which is to be with God and one another, and be sent into the world as his people.

## The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Here we say what is true: all of life is lived before the face of God, and we need his grace to love and to live as we ought.

## The Summary of the Law

Leader Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

This is the sort of life to which God calls his people.

## The Exhortation

Leader Dearly beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the Flesh of Christ and drinking his Blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Known as "The Exhortation," this is traditionally read during worship on the first Sunday in Lent.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God's commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God's Holy Table.

## The Confession

Please kneel or sit.

Leader

Let us humbly confess our sins to Almighty God:

People

**Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry, and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

We lament our fall into sin  
and the brokenness it has  
unleashed in our lives and in  
the world. This is a time to tell  
the truth, out loud and with  
one another, about  
ourselves.  
"Let us not speak falsely now,  
for the hour is getting late."

## The Absolution

Leader Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

**People Amen.**

Because of the life, death and resurrection of Jesus, God is willing and just to forgive all those who confess their sins and truly turn to him.

## The Kyrie

Leader Lord, have mercy!

**People Christ, have mercy!**

Leader Lord, have mercy!

Praying for the Lord's (greek=kyrie) grace as we all fail to fully embody the life God calls us to.

## Song of Praise

### **The Lord is King**

Conder/Partain

The Lord is King! Lift up your voice,  
O earth and all ye heav'ns, rejoice!  
From world to world the joy shall ring,  
"The Lord omnipotent is King!"

*Sing his praise, sing his praise,  
Lord of lords, Ancient of Days;  
Sing his praise, sing his praise,  
All your days, all your days.*

The Lord is King! Who then shall dare  
Resist his will, distrust his care,  
Or murmur at his wise decrees,  
Or doubt his royal promises?

The Lord is King! Bow down you must;  
The Judge of all the earth is just;  
Holy and true are all his ways;  
Let every creature sing his praise!

It is God's character always to have mercy; therefore we lift our voices in a song of praise and thanksgiving.

The Collect of the Day "collects" the theme of the particular day in the church's calendar into one prayer.

## The Collect of the Day

**Leader** Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** **Amen.**

## Collect for Children

**All** **Almighty God, heavenly Father, you have blessed us with the joy and care of children: give us calm strength and patient wisdom as we bring them up, that they may love all that is true, and pure, and lovely, following the example of their Savior Jesus Christ. Amen.**

**Children are invited to the nursery (age 0-3) or the kids room (age 4-9). Children 0-3 must be escorted by their parents; 4-9 will be met at the side door by their teacher, and walked back to their room. All kids will be welcomed back to the adults after the Peace.**

## The Old Testament Lesson

Please be seated.

### Deuteronomy 26:5-11

5 Then you shall declare before the Lord your God: "My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous. 6 But the Egyptians mistreated us and made us suffer, subjecting us to harsh labor. 7 Then we cried out to the Lord, the God of our ancestors, and the Lord heard our voice and saw our misery, toil and oppression. 8 So the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with signs and wonders. 9 He brought us to this place and gave us this land, a land flowing with milk and honey; 10 and now I bring the firstfruits of the soil that you, Lord, have given me." Place the basket before the Lord your God and bow down before him. 11 Then you and the Levites and the foreigners residing among you shall rejoice in all the good things the Lord your God has given to you and your household.

**Leader** This is word of the Lord!

**People** **Thanks be to God!**

Jesus teaches that children are a gift from God, and to enter his Kingdom we must become like them. To attend to both of these things we need God's help!

God has revealed himself in time and space, chiefly in the person of Jesus Christ. His story is captured in the inspired words of Scripture, and he speaks to us even now as we listen and respond to the story of God's love.

## The Psalm

### **Psalm 122**

9 If you say, “The Lord is my refuge,” and you make the Most High your dwelling,

**10 no harm will overtake you, no disaster will come near your tent.**

11 For he will command his angels concerning you to guard you in all your ways;

**12 they will lift you up in their hands, so that you will not strike your foot against a stone.**

13 You will tread on the lion and the cobra; you will trample the great lion and the serpent.

**14 “Because he loves me,” says the Lord, “I will rescue him; I will protect him, for he acknowledges my name.**

15 He will call on me, and I will answer him; I will be with him in trouble, I will deliver him and honor him.

**16 With long life I will satisfy him and show him my salvation.”**

The Psalms are the prayer book of the People of God throughout all ages. We read and pray a psalm together each week responsively to learn to pray as God's People.

## The New Testament Lesson

### **Romans 10:4-13**

4 Christ is the culmination of the law so that there may be righteousness for everyone who believes.

5 Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” 6 But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) 7 “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). 8 But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: 9 If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

11 As Scripture says, “Anyone who believes in him will never be put to shame.” 12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, 13 for, “Everyone who calls on the name of the Lord will be saved.”

Leader      This is word of the Lord!  
People      **Thanks be to God!**

## The Gospel Lesson

Please Stand.

### ***Within Our Darkest Night***

Berthier

Within our darkest night  
You kindle a fire that never dies away  
Never dies away

Deacon      The Holy Gospel of our Lord Jesus Christ, according to St. Luke.  
People      **Glory to you, Lord Christ!**

### **Luke 4:1-13**

1 Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, 2 where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.  
3 The devil said to him, “If you are the Son of God, tell this stone to become bread.”  
4 Jesus answered, “It is written: ‘Man shall not live on bread alone.’”  
5 The devil led him up to a high place and showed him in an instant all the kingdoms of the world. 6 And he said to him, “I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. 7 If you worship me, it will all be yours.”  
8 Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’”

The Scriptures find their fullest meaning in the person and work of Jesus Christ, Immanuel, God with us. The Gospels are the record of his life and ministry, and are read in the manner in which he came: among his people.



9 The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here.

10 For it is written:

“He will command his angels concerning you  
to guard you carefully;

11 they will lift you up in their hands,  
so that you will not strike your foot against a stone.”

12 Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’”

13 When the devil had finished all this tempting, he left him until an opportune time.

Deacon      This is the Gospel of the Lord!  
People      **Praise to you, Lord Christ!**

### ***Within Our Darkest Night***

Berthier

Within our darkest night  
You kindle a fire that never dies away  
Never dies away

### The Sermon

“At the End He Was Hungry”

The Rev. Danny Hindman

Please be seated.

### Silent Reflection

## The Nicene Creed

Please stand.

The Nicene Creed is a faithful summary of what Christians across traditions, time and space believe. In response to the reading and preaching of God's Word, we respond affirming essentials of what they teach.

**People We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and  
was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# The Prayers of the People

Please kneel or sit.

God's people are called to be a "nation of priests" for the sake of the church and world around us. We take up this calling to intercede for both in prayer.

Leader Let us pray for the Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

**People Hear our prayer.**

Leader For Steve, our Archbishop, and Chris, our Bishop, and especially Christ Church in Loudon County and Christ Church in Vienna, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

**People Hear our prayer.**

Leader For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

**People Hear our prayer.**

Leader For our brothers and sisters who are persecuted for their faith.

Lord, in your mercy:

**People Hear our prayer.**

Leader For our city and nation, for those in authority, and for all in public service.

Lord, in your mercy:

**People Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

**People Hear our prayer.**

Leader For all those who have departed this life in the certain hope of resurrection, in thanksgiving let us pray.

Lord, in your mercy:

**People Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of  
Jesus Christ, our only Mediator and Advocate, who lives and  
reigns with you in the unity of the Holy Spirit, one God, now  
and forever.

**People Amen.**

## The Peace

Leader The Peace of the Lord be always with you!

**People And also with you!**

**Parents of children 0-3, please pickup your kids from the nursery at this  
time. Children 4-9 will be escorted back to the nave by their teacher.**

## Announcements

**See page 18 of this booklet**

The result of repentance and  
faith is peace, not only with  
God but with our neighbors.

# The Holy Communion

## The Offertory

**Offerings to the parish can be placed in the baskets,  
made online at [allsoulsrva.org](http://allsoulsrva.org), or by using the QR code on p. 22 of this booklet.**

### ***Give Me Jesus***

Public Domain

In the morning when I rise, in the morning when I rise,  
in the morning when I rise, give me Jesus.

*Give me Jesus, give me Jesus.  
You may have all this world, give me Jesus.*

Dark midnight was my cry, dark midnight was my cry,  
Dark midnight was my cry; give me Jesus.

I heard the mourner say, I heard the mourner say,  
I heard the mourner say: "Give me Jesus."

Oh, when I come to die, oh, when I come to die,  
Oh, when I come to die, give me Jesus.

### **As the priests prepare**

the table, you are invited to pray along with them over the bread, water, and wine:

### **Over the Bread:**

Blessed are you, Lord God:  
Out of your goodness we have this bread to offer, fruit of the earth and the work of human hands. It will become for us the Bread of Heaven.

### **Over the Wine:**

Blessed are you Lord God:  
Out of your goodness we have this wine to offer, fruit of the vine and the work of human hands. It will become for us the Cup of Salvation.

### **Over the Water:**

O God, who wonderfully created, yet more wonderfully restored the dignity of human nature: Grant that through the mixture of this water and wine we may come to share in the divine life of Him who humbled Himself to share in our humanity, your Son Jesus Christ our Lord.

### **Over the whole Eucharist:**

With a humble spirit and a contrite heart, may we be accepted by you, O Lord,, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Christian worship is an "ascent" to the throne room of God, culminating in the sacrament of Holy Communion in which we eat and drink the very body and blood of Christ.

Leader Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

### ***Doxology***

Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen

## The Sursum Corda

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts!

People **We lift them up to the Lord!**

Leader Let us give thanks to the Lord our God!

People **It is right to give him thanks and praise!**

Leader It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . . Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## The Sanctus

All        **Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest!  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

This "ascent" is represented in our singing of "The Sanctus" (meaning "holy"). These are the words of praise we see given to God in heaven, recounted in Isaiah 6 and Revelation 4.

## The Prayer of Consecration

Leader    Holy and Gracious Father...Therefore we proclaim the  
              mystery of faith:  
People    **Christ has died!  
              Christ is risen!  
              Christ will come again!**  
Leader    ... All this we ask through your Son Jesus Christ: By him, and  
              with him, and in him, in the unity of the Holy Spirit, all honor  
              and glory is yours, Almighty Father, now and for ever.  
People    **Amen!**

Here the priest recounts the saving acts of Jesus for the life of the world. He also consecrates the common elements of bread and wine for the holy purpose of communion with Jesus himself.

## The Lord's Prayer

**After the Lord's Prayer**  
you are invited to pray along  
with the Celebrant as they  
pray silently:

**First:**

Deliver us, Lord, from every  
evil. Graciously grant us  
peace in our days that by the  
help of your mercy we may  
be always free from sin, and  
safe from all distress, as we  
await the hope and coming  
of our Savior, Jesus Christ.

**Second:**

May this comixture and the  
consecration of the Body  
and Blood of our Lord Jesus  
Christ bring eternal life to  
those who receive it. Amen.

**Third:**

Lord Jesus Christ, you said to  
your apostles: "Peace I give  
you to, my own peace I leave  
with you." Regard not our  
sins, but the faith of your  
Church, and give us the  
peace and unity of that  
Heavenly City, where with  
the Father and the Holy Spirit  
you live and reign, now and  
forever. Amen.

The consecrated Host is here  
broken in the manner of Christ.  
A smaller piece of Host is also  
also broken and dropped into  
the chalice as a remembrance  
that the Body and Blood of  
Christ, though "broken" in the  
Sacrament are nevertheless  
now risen, and reunified in  
heaven.

**All      Our Father, who art in heaven,  
          hallowed be thy name.  
          Thy Kingdom come,  
          thy will be done,  
          on earth as it is in heaven.  
          Give us this day our daily bread,  
          And forgive us our trespasses,  
          as we forgive those who trespass against us.  
          And lead us not into temptation, but deliver us from evil  
          For Thine is the kingdom, and the power, and the glory  
          For ever and ever. Amen.**

## The Fraction

**Leader      Christ our Passover is sacrificed for us!**  
**All            Therefore let us keep the feast!**



## The Prayer of Humble Access

All        **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## The Agnus Dei

Leader    Lamb of God, you take away the sin of the world;

All        **Have mercy upon us!**

Leader    Lamb of God, you take away the sin of the world;

All        **Have mercy upon us!**

Leader    Lamb of God, you take away the sin of the world;

All        **Grant us your peace!**

## The Invitation

- Leader Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb!
- All **Lord we are not worthy that you should enter under our roof, but only say the word and we shall be healed!**

All baptized Christians are invited to come forward to receive Holy Communion.

**It has long been the teaching of the Church that to receive only consecrated bread or wine is to receive the sacrament in full. If you have a need to refrain from either element, know you are fully in communion with Christ and his Church.**

Gluten-free communion bread is available upon request.

## The Communion

The moments before and after you receive Holy Communion are especially good times to pray. One traditional prayer we recommend is the “Anima Christi”:

***Soul of Christ, sanctify me;  
Body of Christ, save me;  
Blood of Christ, inebriate me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me;  
O Good Jesus, hear me!  
Within thy wound, hide me;  
Suffer me not to be separated from thee;  
From the malicious enemy defend me!  
In the hour of my death call me, and bid me come unto thee,  
That with thy Saints I may be with thee for ever and ever!  
Amen.***

## ***Dear Refuge Of My Weary Soul***

Steele/Twit

Dear refuge of my weary soul,  
On Thee, when sorrows rise,  
On Thee, when waves of trouble roll,  
My fainting hope relies.  
To Thee I tell each rising grief,  
For Thou alone canst heal;  
Thy Word can bring a sweet relief  
For every pain I feel.

But oh! When gloomy doubts prevail,  
I fear to call Thee mine;  
The springs of comfort seem to fail,  
And all my hopes decline.  
Yet, gracious God, where shall I flee?  
Thou art my only trust;  
And still my soul would cleave to Thee  
Though prostrate in the dust.

Hast Thou not bid me seek Thy face,  
And shall I seek in vain?  
And can the ear of sov'reign grace  
Be deaf when I complain?  
No, still the ear of sov'reign grace  
Attends the mourner's prayer;  
O may I ever find access  
To breathe my sorrows there.

Thy mercy seat is open still,  
Here let my soul retreat;  
With humble hope attend Thy will,  
And wait beneath Thy feet.  
Thy mercy seat is open still,  
Here let my soul retreat;  
With humble hope attend Thy will,  
And wait beneath Thy feet.

## **Have Mercy**

McCracken/ Cockrell

Have mercy on me,

Have mercy on me.

○ Lord, Have mercy!

○ Lord, Have mercy!

Oh help my unbelief,

Oh help my unbelief.

○ Lord, Have mercy!

○ Lord, Have mercy!

Have mercy on us,

Have mercy on us.

○ Lord, Have mercy!

○ Lord, Have mercy!

Have mercy!

## The Post-Communion Prayer

**All Heavenly Father, we thank you for feeding us with the spiritual food, of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

God is a gracious host, and we are his desired guests. Here we give thanks for all he gives us, especially for the mystery of Holy Communion.

## The Blessing

**Leader** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

**People Amen.**

God's people are gathered to be sent, not on their own but with God's continual blessing.

## Processional

### **Holy, Holy, Holy**

Heber

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim, falling down before Thee,  
Which wert and art and evermore shalt be.

Holy, holy, holy! though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see;  
Only Thou art holy, there is none beside Thee,  
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name, in earth and sky and sea;  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity!

## The Dismissal

Leader     Go in peace to love and serve the Lord!

All            **Thanks be to God!**

Just as we enter into God's  
presence "behind" the cross,  
so also we move into the  
world--our homes,  
neighborhoods, places of  
work and play--with Christ  
ever before us.

# Announcements

## **Join a Small Group!**

This is the best way to get to know (and become known by) All Souls people. Groups meet throughout the week around a shared meal and prayer.

To find a group that works for you, head to [allsoulsrva.org](http://allsoulsrva.org), click the connect tab, and select "Small Groups."

If you can't find a group that fits, email Fr. Danny ([danny@allsoulsrva.org](mailto:danny@allsoulsrva.org)).

## **Intro to Lenten Fasting Recording Available**

If you missed the class but would like to learn, reach out to Katie Cole ([admin@allsoulsrva.org](mailto:admin@allsoulsrva.org)) for a link to the recording!

## **No Adult Catechesis Tonight**

We're taking a week off as we transition to a study of the Ten Commandments!

## **Women's Spring Retreat 3/28-30**

This is an opportunity to spend time with others, to listen for God in a guided way and to reflect on that experience in community.

Get to know other women in the church, and be renewed by good food and restful rhythms in a beautiful setting.

Register online at [allsoulsrva.churchcenter.com/registrations](http://allsoulsrva.churchcenter.com/registrations)

## **Stay Up-to-date with the newsletter**

Each week we send out a list of upcoming events at All Souls. Sign up on our website: [allsoulsrva.org](http://allsoulsrva.org).

## **Give Online to All Souls**

To give online, use this QR code:



## **Daily Prayer + Eucharist**

Did you know we pray and celebrate the Eucharist daily from Monday-Thursday at 1101 Bainbridge St.?

**Monday at 9:15 am**

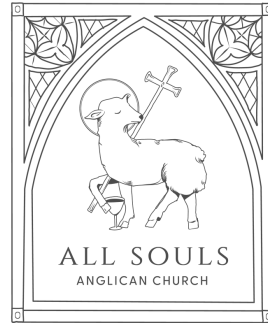
**Tuesday at 12 pm**

**Wednesday at 9:15 am**

**Thursday at 7 am**

The building opens 5-10 minutes before the service begins, and can remain open for contemplation and prayer for 10 minutes after the service concludes. Services typically last 30-45 minutes. Join us!

Sundays at 10 am  
1101 Bainbridge St.  
Richmond, VA 23224  
[allsoulsrva.org](http://allsoulsrva.org)



**Vicar**

The Rev. Danny Hindman  
[danny@allsoulsrva.org](mailto:danny@allsoulsrva.org)

**Assisting Priest**

The Rev. David Comeau  
[david@](mailto:david@)

**Children's Ministry Director**

Emily Hindman  
[emily@](mailto:emily@)

**Chief Musician**

Jake Sawyer  
[jake@](mailto:jake@)

**Parish Administrator**

Katie Cole  
[admin@](mailto:admin@)

**Liturgical Arts Coordinator**

Cam Ritcher  
[arts@](mailto:arts@)