

Untitled
Liz Valente

The Divine Service

The Second Sunday in Lent

Sunday March 16, 2025



ALL SOULS
ANGLICAN CHURCH

The Word of God

Welcome

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who sin and need a savior; to all who are weak and need rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are broken and long for healing; to all who are strangers and seek to be known; to all who hunger and thirst after righteousness, and to whosoever will come.

Processional

Thou Who Wast Rich

Houghton/Kitson

Thou who wast rich beyond all splendor,
All for love's sake becamest poor;
Thrones for a manger didst surrender,
Sapphire paved courts for stable floor.
Thou who wast rich beyond all splendor,
All for love's sake becamest poor.

Thou who are God beyond all praising,
All for love's sake becamest man;
Stooping so low, but sinners raising,
Heav'nward by thine eternal plan.
Thou who are God beyond all praising,
All for love's sake becamest man.

Thou who art love beyond all telling,
Savior and King, we worship thee.
Emmanuel, within us dwelling,
Make us what thou wouldst have us be.
Thou who art love beyond all telling,
Savior and King, we worship thee!

We come to worship only because of what God has done in Christ and through the cross. We follow him into the Father's presence and out into the world.

Note:

Children are welcome to stay with their parents for the duration of the service if so desired. Beginning with the readings and ending at announcements, children 0-3, may be taken to a staffed nursery through the doors on the left of the worship space.

At the same time, children 4-9 are invited back to the children's ministry room for a time of teaching and response at an age-appropriate level.

The Acclamation

Bishop The Lord will pour out his Spirit on all flesh,
People And your sons and daughters shall prophesy.
Bishop Your old men shall dream dreams,
People And your young men shall see visions.
Bishop You shall know that the Lord is in the midst of his people,
People That he is the Lord and there is none else.
Bishop And it shall come to pass
People That everyone who calls on the Name of the Lord shall be saved.

Joel 2:27-28, 32; Acts 2:17, 21

Here we "acclaim" the purpose for which we gather, which is to be with God and one another, and be sent into the world as his people.

The Summary of the Law

Bishop Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

This is the sort of life to which God calls his people.

The Confession

Bishop Let us humbly confess our sins to almighty God.

**People Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

We lament our fall into sin and the brokenness it has unleashed in our lives and in the world. This is a time to tell the truth, out loud and with one another, about ourselves.
"Let us not speak falsely now, for the hour is getting late."

Because of the life, death and resurrection of Jesus, God is willing and just to forgive all those who confess their sins and truly turn to him.

The Absolution

Bishop Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who truly repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Collect of the Day "collects" the theme of the particular day in the church's calendar into one prayer.

The Collect of the Day

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray:

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People **Amen.**

Collect for Children

All **Almighty God, heavenly Father, you have blessed us with the joy and care of children: give us calm strength and patient wisdom as we bring them up, that they may love all that is true, and pure, and lovely, following the example of their Savior Jesus Christ. Amen.**

Children are invited to the nursery (age 0-3) or the kids room (age 4-9). Children 0-3 must be escorted by their parents; 4-9 will be met at the side door by their teacher, and walked back to their room. All kids will be welcomed back to the adults after the Peace.

Jesus teaches that children are a gift from God, and to enter his Kingdom we must become like them. To attend to both of these things we need God's help!

The Old Testament Lesson

Please be seated.

Genesis 15:1-18

After this, the word of the Lord came to Abram in a vision:

“Do not be afraid, Abram.

I am your shield,
your very great reward.”

2 But Abram said, “Sovereign Lord, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?” 3 And Abram said, “You have given me no children; so a servant in my household will be my heir.”

4 Then the word of the Lord came to him: “This man will not be your heir, but a son who is your own flesh and blood will be your heir.” 5 He took him outside and said, “Look up at the sky and count the stars—if indeed you can count them.” Then he said to him, “So shall your offspring be.”

6 Abram believed the Lord, and he credited it to him as righteousness. 7 He also said to him, “I am the Lord, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.” 8 But Abram said, “Sovereign Lord, how can I know that I will gain possession of it?” 9 So the Lord said to him, “Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon.”

10 Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half. 11 Then birds of prey came down on the carcasses, but Abram drove them away. 12 As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him. 13 Then the Lord said to him, “Know for certain that for four hundred years your descendants will be strangers in a country not their own and that they will be enslaved and mistreated there. 14 But I will punish the nation they serve as slaves, and afterward they will come out with great possessions. 15 You, however, will go to your ancestors in peace and be buried at a good old age. 16 In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure.”

17 When the sun had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces. 18 On that day the Lord made a covenant with Abram and said, “To your descendants I give this land, from the Wadi of Egypt to the great river, the Euphrates—

Leader This is word of the Lord!

People Thanks be to God!

God has revealed himself in time and space, chiefly in the person of Jesus Christ. His story is captured in the inspired words of Scripture, and he speaks to us even now as we listen and respond to the story of God's love.

The Psalm

Psalm 27

1 The Lord is my light and my salvation— whom shall I fear? The Lord is the stronghold of my life— of whom shall I be afraid?

2 When the wicked advance against me to devour me, it is my enemies and my foes who will stumble and fall.

3 Though an army besiege me, my heart will not fear; though war break out against me, even then I will be confident.

4 One thing I ask from the Lord, this only do I seek: that I may dwell in the house of the Lord all the days of my life, to gaze on the beauty of the Lord and to seek him in his temple.

5 For in the day of trouble he will keep me safe in his dwelling; he will hide me in the shelter of his sacred tent and set me high upon a rock.

6 Then my head will be exalted above the enemies who surround me; at his sacred tent I will sacrifice with shouts of joy; I will sing and make music to the Lord.

7 Hear my voice when I call, Lord; be merciful to me and answer me.

8 My heart says of you, “Seek his face!” Your face, Lord, I will seek.

9 Do not hide your face from me, do not turn your servant away in anger; you have been my helper. Do not reject me or forsake me, God my Savior.

10 Though my father and mother forsake me, the Lord will receive me.

11 Teach me your way, Lord; lead me in a straight path because of my oppressors.

12 Do not turn me over to the desire of my foes, for false witnesses rise up against me, spouting malicious accusations.

13 I remain confident of this: I will see the goodness of the Lord in the land of the living.

14 Wait for the Lord; be strong and take heart and wait for the Lord.

The New Testament Lesson

Philippians 3:17-4:1

17 Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. 18 For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. 19 Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. 20 But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, 21 who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

4:1 Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!

Leader This is word of the Lord!

People **Thanks be to God!**

The Psalms are the prayer book of the People of God throughout all ages. We read and pray a psalm together each week responsively to learn to pray as God's People.

Within Our Darkest Night

Berthier

Within our darkest night
You kindle a fire that never dies away
Never dies away

Deacon The Holy Gospel of our Lord Jesus Christ, according to St. Luke.
People Glory to you, Lord Christ!

Luke 13:31-35

31 At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”
32 He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’ 33 In any case, I must press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!
34 “Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. 35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’”

The Scriptures find their fullest meaning in the person and work of Jesus Christ, Immanuel, God with us. The Gospels are the record of his life and ministry, and are read in the manner in which he came: among his people.

Deacon The Gospel of the Lord!
People Praise to you, Lord Christ!

Within Our Darkest Night

Berthier

Within our darkest night
You kindle a fire that never dies away
Never dies away

The Sermon

The Rt. Rev. Chris Warner

Please be seated.

Silent Reflection

The Nicene Creed

Please stand.

The Nicene Creed is a faithful summary of what Christians across traditions, time and space believe. In response to the reading and preaching of God's Word, we respond affirming essentials of what they teach.

**People We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and
was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Confirmation

The Presentation

Please be seated.

Presenters Reverend Father in God, we present these persons to receive the laying on of hands.

Bishop Have they been adequately prepared?

Presenters They have.

The Renewal of Vows

Bishop Do you, here in the presence of God and the Church, renew the solemn promises and vows at your Baptism and commit to keep them?

Candidates I do.

Bishop Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates I renounce them.

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates I renounce them.

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates I renounce them.

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates I do.

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates I do.

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates I will, the Lord being my helper.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

All We will.

The Laying on of Hands

Bishop Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever.

All Amen.

Holy Spirit, Love Divine

Longfellow/Yoder

*Holy Spirit, Truth divine, dawn upon this soul of mine.
Voice of God, and inward Light,
Wake up my spirit and clear my sight.*

Holy Spirit, Love divine, glow within this heart of mine.
Kindle ev'ry high desire,
Purify me with your fire.

Holy Spirit, Power divine, fill and nerve this will of mine
Boldly may I always live,
Bravely serve and gladly give.

Breathe upon me, and fill me with your Holy Spirit
Holy Spirit, breathe upon me, and fill me with your love
With your love, with your love, and fill me with your joy

Confirmation is the means by which a previously baptized person receives the grace of the Holy Spirit to take up their vocation in the Church.

This is a holy moment for all involved. We encourage you to pray for those being confirmed as the Bishop prays for them individually.

O Savior Rend The Heavens Wide

Partain

O Savior, rend the heavens wide;
Come down, come down with mighty stride;
Unlock the gates, the doors break down;
Unbar the way to heaven's crown.

O Morning Star, O radiant Sun,
When will our hearts behold Your dawn?
O Sun, arise; without Your light
We grope in gloom and dark of night.

Sin's dreadful doom before us lies;
Grim death looms fierce before our eyes.
O come, lead us with mighty hand
From exile to our promised land.

There shall we all our praises bring
And sing to You, our Savior King;
There shall we laud You and adore
Forever and forevermore.

Give Me Jesus

Public Domain

In the morning when I rise, in the morning when I rise,
in the morning when I rise, give me Jesus.

*Give me Jesus, give me Jesus.
You may have all this world, give me Jesus.*

Dark midnight was my cry, dark midnight was my cry,
Dark midnight was my cry; give me Jesus.

I heard the mourner say, I heard the mourner say,
I heard the mourner say: "Give me Jesus."

Oh, when I come to die, oh, when I come to die,
Oh, when I come to die, give me Jesus.

Bishop Almighty and everliving God, let your fatherly hand ever be upon those your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord.

All **Amen.**

The Peace

Leader The Peace of the Lord be always with you!
People **And also with you!**

Parents of children 0-3, please pickup your kids from the nursery at this time. Children 4-9 will be escorted back to the nave by their teacher.

Announcements

See page 18 of this booklet.

The Holy Communion

The Offertory

Offerings to the parish can be placed in the baskets, made online at allsoulsrva.org, or by using the QR code on p. 18 of this booklet.

Idumea

Wesley

And am I born to die?
To lay this body down
And must my trembling spirit fly
Into a world unknown?

A land of deepest shade
Unpierced by human thought
The dreary regions of the dead
Where all things are forgot

Soon as from earth I go
What will become of me?
Eternal happiness or woe
Must then my portion be

Waked by the trumpet sound
I from my grave shall rise
And see the Judge with glory crowned
And see the flaming skies!

The result of repentance and faith is peace, not only with God but with our neighbors.

As the priests prepare the table, you are invited to pray along with them over the bread, water, and wine:

Over the Bread:

Blessed are you, Lord God:
Out of your goodness we have this bread to offer, fruit of the earth and the work of human hands. It will become for us the Bread of Heaven.

Over the Wine:

Blessed are you Lord God:
Out of your goodness we have this wine to offer, fruit of the vine and the work of human hands. It will become for us the Cup of Salvation.

Over the Water:

O God, who wonderfully created, yet more wonderfully restored the dignity of human nature:
Grant that through the mixture of this water and wine we may come to share in the divine life of Him who humbled Himself to share in our humanity, your Son Jesus Christ our Lord.

Over the whole Eucharist:

With a humble spirit and a contrite heart, may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Leader Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, 1 Chronicles 29:11, 14

People And of your own have we given you.

Doxology

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen

The Sursum Corda

Leader The Lord be with you.

People And also with you.

Leader Lift up your hearts!

People We lift them up to the Lord!

Leader Let us give thanks to the Lord our God!

People It is right to give him thanks and praise!

Leader It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth . . . Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Christian worship is an "ascent" to the throne room of God, culminating in the sacrament of Holy Communion in which we eat and drink the very body and blood of Christ.

The Sanctus

All **Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

The Prayer of Consecration

Leader Holy and Gracious Father. . . Therefore we proclaim the
mystery of faith:

People **Christ has died!
Christ is risen!
Christ will come again!**

Leader . . . All this we ask through your Son Jesus Christ: By him, and
with him, and in him, in the unity of the Holy Spirit, all honor
and glory is yours, Almighty Father, now and for ever.

People **Amen!**

The Lord's Prayer

All **Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil
For Thine is the kingdom, and the power, and the glory
For ever and ever. Amen.**

This "ascent" is represented
in our singing of "The
Sanctus" (meaning "holy").
These are the words of
praise we see given to God
in heaven, recounted in
Isaiah 6 and Revelation 4.

Here the priest recounts
the saving acts of Jesus for
the life of the world. He
also consecrates the
common elements of
bread and wine for the
holy purpose of
communion with Jesus
himself.

After the Lord's Prayer
you are invited to pray along
with the Celebrant as they
pray silently:

First:

Deliver us, Lord, from every
evil. Graciously grant us
peace in our days that by the
help of your mercy we may
be always free from sin, and
safe from all distress, as we
await the hope and coming
of our Savior, Jesus Christ.

Second:

May this comixture and the
consecration of the Body
and Blood of our Lord Jesus
Christ bring eternal life to
those who receive it. Amen.

Third:

Lord Jesus Christ, you said to
your apostles: "Peace I give
you to, my own peace I leave
with you." Regard not our
sins, but the faith of your
Church, and give us the
peace and unity of that
Heavenly City, where with
the Father and the Holy Spirit
you live and reign, now and
forever. Amen.

The Fraction

Leader Christ our Passover is sacrificed for us!

All **Therefore let us keep the feast!**

The Prayer of Humble Access

All **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei

Leader Lamb of God, you take away the sin of the world;

All **Have mercy upon us!**

Leader Lamb of God, you take away the sin of the world;

All **Have mercy upon us!**

Leader Lamb of God, you take away the sin of the world;

All **Grant us your peace!**

The Invitation

Leader Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb!

All **Lord we are not worthy that you should enter under our roof, but only say the word and we shall be healed!**

All baptized Christians are invited to come forward to receive Holy Communion.

It has long been the teaching of the Church that to receive only consecrated bread or wine is to receive the sacrament in full. If you have a need to refrain from either element, know you are fully in communion with Christ and his Church.

Gluten-free communion bread is available upon request.

The Communion

The moments before and after you receive Holy Communion are especially good times to pray. One traditional prayer we recommend is the "Anima Christi":

***Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O Good Jesus, hear me!
Within thy wound, hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me!
In the hour of my death call me, and bid me come unto thee,
That with thy Saints I may be with thee for ever and ever!
Amen.***

Come, Thou Fount

Wyeth/Robinson

Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of thy unchanging love.

Here I raise mine Ebenezer; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, Bought me with his precious blood.

O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, O take and seal it, seal it for thy courts above.

Abide With Me

Lyte/Smith

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers, fail and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious, and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace, can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight, tears lose their bitterness
Where is thy sting death?
Where grave thy victory?
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

The Post-Communion Prayer

All **Heavenly Father, we thank you for feeding us with the spiritual food, of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

God is a gracious host, and we are his desired guests. Here we give thanks for all he gives us, especially for the mystery of Holy Communion.

God's people are gathered
to be sent, not on their own
but with God's continual
blessing.

The Blessing

Leader Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen

Processional

Thou Who Wast Rich

Houghton/Kitson

Thou who wast rich beyond all splendor,
All for love's sake becamest poor;
Thrones for a manger didst surrender,
Sapphire paved courts for stable floor.
Thou who wast rich beyond all splendor,
All for love's sake becamest poor.

Thou who are God beyond all praising,
All for love's sake becamest man;
Stooping so low, but sinners raising,
Heav'nward by thine eternal plan.
Thou who are God beyond all praising,
All for love's sake becamest man.

Thou who art love beyond all telling,
Savior and King, we worship thee.
Emmanuel, within us dwelling,
Make us what thou wouldst have us be.
Thou who art love beyond all telling,
Savior and King, we worship thee!

The Dismissal

Leader Go in peace to love and serve the Lord!

All Thanks be to God!

Just as we enter into God's
presence "behind" the cross,
so also we move into the
world--our homes,
neighborhoods, places of
work and play--with Christ
ever before us.

Announcements

Join a Small Group!

This is the best way to get to know (and become known by) All Souls people. Groups meet throughout the week around a shared meal and prayer.

To find a group that works for you, head to allsoulsrva.org, click the connect tab, and select "Small Groups."

If you can't find a group that fits, email Fr. Danny (danny@allsoulsrva.org).

Adult Catechesis Resumes TONIGHT

The Christian life is learned as well as practiced. And this learning is not mere a mere intellectual exercise, but a comprehensive formation of persons toward love of God and neighbor. The Church's word for this is "catechesis."

This week we're beginning our walk through "moral theology" and the Ten Commandments.

Join us as we move "further up and further in" to our lives with God!

Sunday nights

7:15-8:45

1101 Bainbridge St. (use 11th St. door)

Holy Week Schedule

Holy Week will be here soon! This is the best week of the year to be a Christian.

It's intense, and it's beautiful.

4/13 Palm Sunday 10 am (come early!)

4/17 Maundy Thursday 5:30 pm

4/18 Good Friday 5:30 pm

4/19 The Great Vigil of Easter 8 pm (come early!)

4/20 Easter Sunday 10 am

Stay Up-to-date with the newsletter

Each week we send out a list of upcoming events at All Souls. Sign up on our website: allsoulsrva.org.

Women's and Men's Spring Retreats

Spring Women's and Men's Retreats are coming up! This is an opportunity to get away from the day-to-day, relax, and listen for God with others.

Register online at

allsoulsrva.churchcenter.com/registrations

Give Online to All Souls

To give online, use this QR code:



Daily Prayer + Eucharist

Did you know we pray and celebrate the Eucharist daily from Monday-Thursday here at 1101 Bainbridge St.?

Monday at 9:15 am

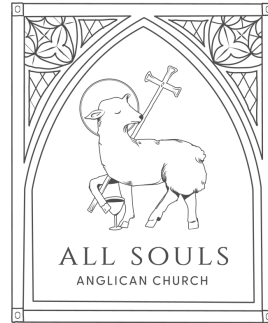
Tuesday at 12 pm

Wednesday at 9:15 am

Thursday at 7 am

The building opens 5-10 minutes before the service begins, and can remain open for contemplation and prayer for 10 minutes after the service concludes. Services typically last 30-45 minutes. Join us!

Sundays at 10 am
1101 Bainbridge St.
Richmond, VA 23224
allsoulsrva.org



Vicar

The Rev. Danny Hindman
danny@allsoulsrva.org

Assisting Priest

The Rev. David Comeau
david@

Children's Ministry Director

Emily Hindman
emily@

Chief Musician

Jake Sawyer
jake@

Parish Administrator

Katie Cole
admin@

Liturgical Arts Coordinator

Cam Ritcher
arts@