



The Adoration of the Magi
Khrystyna Kvyk

The Divine Service

The Third Sunday of Epiphany
Sunday, January 25, 2026



ALL SOULS
ANGLICAN CHURCH

The Word of God

Welcome

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who sin and need a savior; to all who are weak and need rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are broken and long for healing; to all who are strangers and seek to be known; to all who hunger and thirst after righteousness, and to whosoever will come.

Processional

Hold to God's Unchanging Hand

Eiland/Wilson

We come to worship only
because of what God has
done in Christ and through
the cross. We follow him into
the Father's presence and
out into the world.

Time is filled with swift transition
Naught of earth unmoved can stand
Build your hopes on things eternal
Hold to God's unchanging hand

*Hold to his hand, God's unchanging hand
Hold to his hand, God's unchanging hand
Build your hopes on things eternal
Hold to God's unchanging hand*

Trust in Him who will not leave you
Whatsoever years may bring
If by earthly friends forsaken
Still more closely to Him cling

Covet not this world's vain riches
That so rapidly decay
Seek to gain the heav'nly treasures
They will never pass away

When your journey is completed
If to God you have been true
Fair and bright the home in glory
Your enraptured soul will view

Note:

Children are welcome to stay with their parents for the duration of the service if so desired. Beginning with the readings and ending at announcements, children 0-3, may be taken to a staffed nursery through the doors on the left of the worship space.

At the same time, children 4-9 are invited back to the children's ministry room for a time of teaching and response at an age-appropriate level.

The Acclamation

Leader I will make you as a light for the nations,
People **That my salvation may reach to the end of the earth.**

Here we "acclaim" the purpose for which we gather, which is to be with God and one another, and be sent into the world as his people.

The Collect for Purity

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Here we say what is true: all of life is lived before the face of God, and we need his grace to love and to live as we ought.

The Summary of the Law

Leader Hear what our Lord Jesus Christ says:
 You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: you shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

This is the sort of life to which God calls his people.

The Kyrie

Leader Lord, have mercy!
People **Christ, have mercy!**
Leader Lord, have mercy!

Praying for the Lord's (greek=kyrie) grace as we all fail to fully embody the life God calls us to.

Song of Praise

I Want Jesus To Walk With Me

Spiritual/Public Domain

It is God's character
always to have mercy;
therefore we lift our voices
in a song of praise and
thanksgiving.

*I want Jesus to walk with me
I want Jesus to walk with me
All along my pilgrim journey
I want Jesus to walk with me*

*In my trials, Lord walk with me
In my trials, Lord walk with me
When the shades of life are falling
I want Jesus to walk with me*

*In my sorrow, Lord walk with me
In my sorrow, Lord walk with me
When my heart is aching
I want Jesus to walk with me*

*In my troubles, Lord walk with me
In my troubles, Lord walk with me
When my life becomes a burden
I want Jesus to walk with me*

The Collect of the Day

The Collect of the Day
"collects" the theme of the
particular day in the church's
calendar into one prayer.

Leader Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, forever and ever.

People **Amen.**

Collect for Children

All **Almighty God, heavenly Father, you have blessed us with the joy and care of children: give us calm strength and patient wisdom as we bring them up, that they may love all that is true, and pure, and lovely, following the example of their Savior Jesus Christ. Amen.**

Jesus teaches that children are a gift from God, and to enter his Kingdom we must become like them. To attend to both of these things we need God's help!

Children are invited to the nursery (age 0-3) or the kids room (age 4-9). Children 0-3 must be escorted by their parents; 4-9 will be met at the side door by their teacher, and walked back to their room. All kids will be welcomed back to the adults after the Peace.

The Old Testament Lesson

Please be seated.

Amos 3:1-11

¹Hear this word, people of Israel, the word the Lord has spoken against you—against the whole family I brought up out of Egypt:²“You only have I chosen of all the families of the earth; therefore I will punish you for all your sins.” ³Do two walk together unless they have agreed to do so?
⁴Does a lion roar in the thicket when it has no prey? Does it growl in its den when it has caught nothing?⁵Does a bird swoop down to a trap on the ground when no bait is there? Does a trap spring up from the ground if it has not caught anything?
⁶When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not the Lord caused it?⁷Surely the Sovereign Lord does nothing without revealing his plan to his servants the prophets.⁸The lion has roared— who will not fear? The Sovereign Lord has spoken— who can but prophesy?⁹Proclaim to the fortresses of Ashdod and to the fortresses of Egypt: “Assemble yourselves on the mountains of Samaria; see the great unrest within her and the oppression among her people.”
¹⁰“They do not know how to do right,” declares the Lord, “who store up in their fortresses what they have plundered and looted.”
¹¹Therefore this is what the Sovereign Lord says: “An enemy will overrun your land, pull down your strongholds and plunder your fortresses.”

Leader This is the word of the Lord!

People **Thanks be to God!**

The Psalm

Psalm 139:1-18

¹You have searched me, Lord, and you know me.

2 You know when I sit and when I rise; you perceive my thoughts from afar.

³You discern my going out and my lying down; you are familiar with all my ways.

4 Before a word is on my tongue you, Lord, know it completely.

⁵You hem me in behind and before, and you lay your hand upon me.

6 Such knowledge is too wonderful for me, too lofty for me to attain.

⁷Where can I go from your Spirit? Where can I flee from your presence?

8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

⁹If I rise on the wings of the dawn, if I settle on the far side of the sea,

10 even there your hand will guide me, your right hand will hold me fast.

¹¹If I say, “Surely the darkness will hide me and the light become night around me,”

God has revealed himself in time and space, chiefly in the person of Jesus Christ. His story is captured in the inspired words of Scripture, and he speaks to us even now as we listen and respond to the story of God's love.

The Psalms are the prayer book of the People of God throughout all ages. We read and pray a psalm together each week responsively to learn to pray as God's People.

12even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.

13For you created my inmost being; you knit me together in my mother's womb.

14I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.

15My frame was not hidden from you when I was made in the secret place, when I was woven together in the depths of the earth.

16Your eyes saw my unformed body; all the days ordained for me were written in your book before one of them came to be.

17How precious to me are your thoughts, God! How vast is the sum of them!

18Were I to count them, they would outnumber the grains of sand— when I awake, I am still with you.

The New Testament Lesson

1Corinthians 1:10-17

10I appeal to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought. 11My brothers and sisters, some from Chloe's household have informed me that there are quarrels among you. 12What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Christ."

13Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul? 14I thank God that I did not baptize any of you except Crispus and Gaius, 15so no one can say that you were baptized in my name. 16(Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.) 17For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power.

Leader This is the word of the Lord!
People Thanks be to God!

The Gospel Lesson

Please stand.

The Gospel Acclamation

Gregorian Chant/Mode IV

Alleluia, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!

Deacon The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.
People **Glory to you, Lord Christ!**

Matthew 4:12-22

12 Now when Jesus heard that John had been arrested, he withdrew to Galilee. 13 He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, 14 so that what had been spoken through the prophet Isaiah might be fulfilled:

15 ‘Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
16 the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.’

17 From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

18 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. 19 And he said to them, ‘Follow me, and I will make you fish for people.’ 20 Immediately they left their nets and followed him. 21 As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. 22 Immediately they left the boat and their father, and followed him.

The Scriptures find their fullest meaning in the person and work of Jesus Christ, Immanuel, God with us. The Gospels are the record of his life and ministry, and are read in the manner in which he came: among his people.

Deacon This is the Gospel of the Lord!
People **Praise to you, Lord Christ!**

The Gospel Acclamation

Gregorian Chant/Mode VI

Alleluia, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!

The Sermon

“Seeing the Light in the Shadow of Death”
Fr. Danny Hindman

Please be seated.

Silent Reflection

The Nicene Creed

The Nicene Creed is a faithful summary of what Christians across traditions, time and space believe. In response to the reading and preaching of God's Word, we respond affirming essentials of what they teach.

Please stand.

**People We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
 the only-begotten Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation, he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary, and
 was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the
 Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People

Please kneel or sit.

Leader Let us pray for the Church and the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

People **Hear our prayer.**

Leader For our College of Bishops, and Chris, our Bishop, and especially Chambersburg Anglican Fellowship in Chambersburg and Christ Anglican Church in Orange, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy:

People **Hear our prayer.**

Leader For our brothers and sisters who are persecuted for their faith.

Lord, in your mercy:

People **Hear our prayer.**

Leader For our city and nation, for those in authority, and for all in public service.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who have departed this life in the certain hope of resurrection, in thanksgiving let us pray.

Lord, in your mercy:

People **Hear our prayer.**

God's people are called to be a "nation of priests" for the sake of the church and world around us. We take up this calling to intercede for both in prayer.

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

People **Amen.**

The Confession

Leader We pray to you also for the forgiveness of our sins.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

The Absolution

Leader Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Leader The Peace of the Lord be always with you!

People **And also with you!**

Parents of children 0-3, please pickup your kids from the nursery at this time. Children 4-9 will be escorted back to the nave by their teacher.

We lament our fall into sin
and the brokenness it has
unleashed in our lives and in
the world. This is a time to tell
the truth, out loud and with
one another, about
ourselves.

"Let us not speak falsely now,
for the hour is getting late."

Because of the life, death
and resurrection of Jesus,
God is willing and just to
forgive all those who confess
their sins and truly turn to
him.

The result of repentance and
faith is peace, not only with
God but with our neighbors.

Announcements

See page 18 of this booklet.

The Holy Communion

The Offertory

**Offerings to the parish can be placed in the baskets,
made online at allsoulsrva.org, or by using the QR code on p. 18 of this booklet.**

No Distant Lord Have I

Babcock

No distant Lord have I you see
Like lovers across the sea
Made flesh for me, he cannot rest
Until he rests in me

Brother in joy and pain you see
Bone of my bones is he
More intimate and closer still
He dwells himself in me

I need not journey far from here
This dearest friend to see
Companionship is always mine:
He makes his home with me

As the priests prepare
the altar, you are invited to
pray along with them over
the bread, water, and wine:

Over the Bread:
Blessed are you, Lord God:
Out of your goodness we
have this bread to offer, fruit
of the earth and the work of
human hands. It will become
for us the Bread of Heaven.

Over the Wine:
Blessed are you Lord God:
Out of your goodness we
have this wine to offer, fruit
of the vine and the work of
human hands. It will become
for us the Cup of Salvation.

Over the Water:
O God, who wonderfully
created, yet more
wonderfully restored the
dignity of human nature:
Grant that through the
mixture of this water and
wine we may come to share
in the divine life of Him who
humbled Himself to share in
our humanity, your Son Jesus
Christ our Lord.

Over the whole Eucharist:
With a humble spirit and a
contrite heart, may we be
accepted by you, O Lord,
and may our sacrifice in your
sight this day be pleasing to
you, Lord God.

Leader Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,
People **And of your own have we given you.**

1 Chronicles 29:ii, 14

Doxology

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen

The Sursum Corda

Christian worship is an "ascent" to the throne room of God, culminating in the sacrament of Holy Communion in which we eat and drink the very body and blood of Christ.

Leader The Lord be with you.
And also with you.
Leader Lift up your hearts!
We lift them up to the Lord!
Leader Let us give thanks to the Lord our God!
It is right to give him thanks and praise!
Leader It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

This "ascent" is represented in our singing of "The Sanctus" (meaning "holy").

These are the words of praise we see given to God in heaven, recounted in Isaiah 6 and Revelation 4.

The Sanctus

All **Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

The Prayer of Consecration

Leader Holy and Gracious Father...Therefore we proclaim the mystery of faith:

People **Christ has died!**
Christ is risen!
Christ will come again!

Leader ... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People **Amen!**

Here the priest recounts the saving acts of Jesus for the life of the world. He also consecrates the common elements of bread and wine for the holy purpose of communion with Jesus himself.

The Lord's Prayer

All **Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil
For Thine is the kingdom, and the power, and the glory
For ever and ever. Amen.**

After the Lord's Prayer
you are invited to pray along with the Celebrant as they pray silently:

First:
Deliver us, Lord, from every evil. Graciously grant us peace in our days that by the help of your mercy we may be always free from sin, and safe from all distress, as we await the hope and coming of our Savior, Jesus Christ.

Second:
May this comixture and the consecration of the Body and Blood of our Lord Jesus Christ bring eternal life to those who receive it. Amen.

Third:
Lord Jesus Christ, you said to your apostles: "Peace I give you to, my own peace I leave with you." Regard not our sins, but the faith of your Church, and give us the peace and unity of that Heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. Amen.

The Fraction

Leader Alleluia! Christ our Passover is sacrificed for us!
All **Therefore let us keep the feast! Alleluia!**

The consecrated Host is here broken in the manner of Christ. A smaller piece of Host is also also broken and dropped into the chalice as a remembrance that the Body and Blood of Christ, though "broken" in the Sacrament are nevertheless now risen, and reunified in heaven.

The Prayer of Humble Access

All **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. Apart from your grace, we are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei

All **Lamb of God, you take away the sin of the world
Lamb of God, you take away the sin of the world
Grant us your peace!**

The Invitation

Leader Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb!

All **Lord we are not worthy that you should enter under our roof, but only say the word and we shall be healed!**

All baptized Christians are invited to come forward to receive Holy Communion.

It has long been the teaching of the Church that to receive only consecrated bread or wine is to receive the sacrament in full. If you have a need to refrain from either element, know you are fully in communion with Christ and his Church.

Gluten-free communion bread is available upon request.

The Communion

The moments before and after you receive Holy Communion are especially good times to pray. One traditional prayer we recommend is the “Anima Christi”:

*Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O Good Jesus, hear me!
Within thy wound, hide me;
Suffer me not to be separated from thee;
From the malicious enemy defend me!
In the hour of my death call me, and bid me come unto thee,
That with thy Saints I may be with thee for ever and ever!
Amen.*

Hail to the Lord's Anointed

Montgomery/Aiuto

1. Hail to the Lord's Anointed,
great David's greater Son!
Hail in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

2. He comes with succor speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
are precious in his sight.

3. He shall come down like showers
upon the fruitful earth;
love, joy, and hope, like flowers,
spring in his path to birth.
Before him on the mountains,
shall peace, the herald, go,
and righteousness, in fountains,
from hill to valley flow.

4. To him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.
The tide of time shall never
his covenant remove;
his name shall stand forever;
that name to us is love.

Drive Out The Darkness

Marotta/Wardell/Swinton/Zach

*Come, O Come
Be our light
Drive out the darkness
Come, Jesus, Come,*

*Every year under the thorn
Every wrong that we have known
Every valley will be raised
Ancient ruins will be remains*

*Every weapon made for war,
Every gun, and every sword
Will be melted in the flame
To be used for gardening*

*In the emptiness of grief,
Through the night of suffering,
Every loss and in the tears,
God our comfort: O be near,*

*Come, O Come
Be our light
Drive out the darkness
Come and end all violence,
Come, and do not be silent,
Come, we cling to Your promise,
Come, You'll break all injustice,
Come, Jesus, come.*

The Post-Communion Prayer

All

Heavenly Father, we thank you for feeding us with the spiritual food, of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

God is a gracious host, and we are his desired guests. Here we give thanks for all he gives us, especially for the mystery of Holy Communion.

The Blessing

Leader

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.

God's people are gathered to be sent, not on their own but with God's continual blessing.

People

Amen.

Processional

Hold to God's Unchanging Hand

Eiland/Wilson

Just as we enter into God's presence "behind" the cross,
so also we move into the world--our homes,
neighborhoods, places of work and play--with Christ ever before us.

Time is filled with swift transition
Naught of earth unmoved can stand
Build your hopes on things eternal
Hold to God's unchanging hand

*Hold to his hand, God's unchanging hand
Hold to his hand, God's unchanging hand
Build your hopes on things eternal
Hold to God's unchanging hand*

Trust in Him who will not leave you
Whatsoever years may bring
If by earthly friends forsaken
Still more closely to Him cling

Covet not this world's vain riches
That so rapidly decay
Seek to gain the heav'nly treasures
They will never pass away

When your journey is completed
If to God you have been true
Fair and bright the home in glory
Your enraptured soul will view

The Dismissal

Leader Alleluia, Alleluia! Go in peace to love and serve the Lord!
All **Thanks be to God! Alleluia, Alleluia!**

Announcements

Small Groups have Restarted!

Small groups are a core ministry at All Souls: they're the best way to get to know and become known by others at this parish. They are simple gatherings that occur in homes around the city weekly during the academic year. We eat together, we pray together, we share our lives with one another.

Be sure to check on our website for up-to-date small group info!

Adult Catechesis RETURNS 2/15*

Adult Catechesis returns this Spring with nine weeks introducing Church History.

We'll look at the story of the Church through the centuries, with extra attention on our own Anglican tradition's story over the last 19 centuries.

When: Sunday nights, 7:15-8:45

Where: 1101 Bainbridge St.

Prayer Ministry Training *Postponed* to 2/1

We're looking for more volunteers to join the Prayer Ministry available to folks during the Communion portion of our Sunday service!

If you're interested in learning more about what that would mean and how to minister to people in this way, join us for a 1-hour training led by Fr. David on 1/25 immediately after worship.

11:30-12:30

Lunch provided.

No childcare.

Sign up online @

<https://allsoulsrva.churchcenter.com/registrations>

Stay up-to-date with the newsletter

Each week we send out a list of upcoming events at All Souls.

Sign up on our website: allsoulsrva.org.

Give to All Souls

To give online, use this QR code:



GAP-RVA Prayer Meeting 2/1

Hear from cross-cultural workers serving refugees in St. Petersburg, Russia on Feb. 1 here at All Souls.

What: Prayer and information about Anglican Frontier Missions

Where: 1101 Bainbridge St.

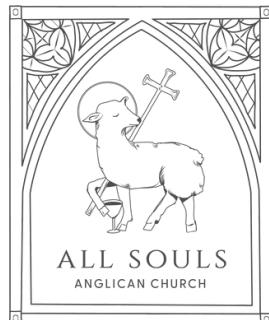
When: Sunday, 2/1, 7-8:30 pm

For more info, email GAP.RichmondVA@gmail.com.

Sundays at 10 am

1101 Bainbridge St.
Richmond, VA 23224

allsoulsrva.org



Vicar

The Rev. Danny Hindman
danny@allsoulsrva.org

Assisting Priest

The Rev. David Comeau
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Children's Ministry Director

Emily Hindman
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Chief Musician

Jake Sawyer
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Parish Administrator

Katie Cole
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Liturgical Arts Coordinator

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